

WORLD GURU VALLALAR



Aanmiga Semmal
Gnana SarGuru **Siva Selvaraj**
THANGA JOTHI GNANA SABAI TRUST
Samarasa Suttha Sanmarga Sathiya Sangam
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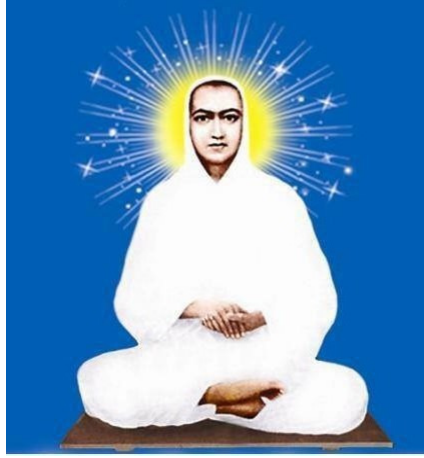
DEDICATION

To the lotus feet of Gnana Sarguru Siva Selvaraj who is doing a great Spiritual service of Gnanam by openly revealing to the world the hidden secrets of Gnana and explaining the spiritual terms in a simple way in the form of books, he also gives MeiGnana Upadesam and Tiruvadi Deekshai to anyone seeking him.



**Aanmiga Semmal Arul Vallal
Gnana SarGuru Siva Selvaraj**

Guru of the World – Vallalar



Aanmiga Semmal Gnana Sarguru Tiru Siva Selvaraj



Thanga Jothi Gnana Sabai Trust

Samarasa Suttha Sanmarga Sathiya Gnana Sangam

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Before You Enter

Dear All

My humble respects and obeisance to all. With my Gnana SarGuru Thiru.ShivaSelvaraj Grace and Guru of the World Vallalar Grace i am translating the Tamil book "Ulaga Guru Vallalar" written by our Gnana SarGuru Tiru.ShivaSelvaraj. This book explains the life history and teaching of the greatest saint and Gnani TiruArutPrakasa Ramalinga Vallalar. Vallalar is a great seer who took birth in the 19th Century in place of Maruthur near Vadalur in Tamil Nadu India.

Vallalar by his devotion and Penance got the complete Grace of Supreme Lord and had his materialistic body converted to indestructible blissful divine light body. Vallalar is the first one to openly reveal the spiritual secrets of attaining blissful deathlessness life in a simple way and has asserted that death is an unnatural thing and has to be done off with. He calls all the people of the world to attain this great state of deathlessness. Even today he is guiding us from the state of Sukshama and making the people to know and realize self and the Supreme Lord. This book tells about the life and teaching of the great saint.

"Ulaga Guru Vallalar" is one of the 40 Tamil Books written by our Gnana SarGuru Tiru.Siva Selvaraj. In all these books he has established that the way to the lord or attaining the deathless life is same as told by all the great saints and seers of the world. All these books were written by the complete blessings and Grace of Vallalar. Gnana Guru SivaSelvaraj also gives MeiGnana Upadesam and Tiruvadi Deekshai to anyone seeking him.

I have tried my best to translate the book in English. The Songs from the original Tamil book were transliterated and the brief description and high level meaning was told below each song. If one has difficulty to understand any of the words, sentence or paragraph please write to us. As much as possible the translation was done literally, but at places the meaning of the sentence or paragraph was conveyed.

Thanks a lot to the Sanmarga Anbar Gokulnath and our Sanmarga Guru.Vimal Raj for reviewing this translation. Thanks also to our Sanmarga Guru. Aravind Raj for his help in design and publishing this book. Thanks a lot to all of our Sanmarga Anbars who did their part in this translation.

One can contact us for any explanation regarding the subject in our website
<http://www.vallalyaar.com/contact-us/>

Yours Truthfully
A.S.Vijayan

Celebrate Guru Pooja

World Guru TiruArutPrakasa Vallalar Ramalinga Swamigal was born in the Tamil Month of Purataasi in the star of Chittirai in the year of Subhanu on Sunday (05-10-1823). His birth is to show the noble way of divine light to the world and to uplift and deliver us.

Innumerable Saints, Gnanis, Siddhars and Rishis have come to world and have shown the way of Gnana/Gnanam to the people. Whatever Nation they have taken birth they have preached only love as the way of salvation to the human beings.

Coming in this Divine line of Messengers and Saints is Gnanai Vallalar. The greatness of Vallalar is that he told to everyone all the divine secrets and spiritual terms which were kept hidden and conveyed only in code words.

For calling all people of the world to get the great boon of divine blissful deathless life and showing the way for it and guiding the real seeker, Vallalar is the World Guru.

Know and Realize this truth and take Vallalar as your Guru and celebrate his birth day as the “Guru Pooja” throughout the world.

You people have got Mother and Father and as Guru take Vallalar and Celebrate his birth day. Do Guru Pooja. Praise Guru. You will get Gnanam. Do not forget. In the Tamil Month of Purataasi in the Start of Chittirai is the day of Guru Pooja every year.

ArutPerum Jothi

ThaniPerum Karunai

ArutPerum Jothi

ArutPerum Jothi

Aanmiga Semmal Gnana SarGuru SivaSelvaraj
bestowed books of Mei Gnana

Gnana SarGuru SivaSelvaraj through the following books has revealed all the hidden divine secrets of Gnana and the spiritual knowledge available as code words in the scriptures in a simple and easily understandable way.

1. Kanmani Maalai
2. ArulMani Maalai
3. Sri Bagavathi Andadhi
4. AstaMani Maalai – 8 books.
5. Jothi IQ Andadhi
6. Sanathana Dharmam
7. Vallal Yaar
8. Iyesu 70 (Jesus 70)
9. GnanaKadal PeerMohammed
10. TiruArutpa – 4 Volumes
11. Saakaa Kalvi
12. MantiraMani Maalai
13. TiruArutpa Theen
14. Agara Ugara Maalai – 6 books.
15. Gnana Mani Maalai – 4 books.
16. TiruVasaga Mani Maalai.
17. Parama Patham.
18. AnmaNeya OrumaiPaadu
19. Who is Philanthropist Vallalar – English book.
20. Spritual Education for Deathlessness – English book.
21. Gnanam Pera Vizhi.
22. JeevaKarunyam.
23. Moovar unarntha Mukkan.
24. Sanathana Dharma – English book
25. Ulaga Guru Vallalar
26. Guru of the World Vallalar – English book

Service and Donation of Gnana being done by Thanga Jothi Gnana Sabai Trust

We are donating all the books of Gnana written by Aanmeega Semmal Gnana Sarguru SivaSelvaraj to all the public libraries of Tamil Nadu from the Thanga Jothi Gnana Sabai Trust. You too take part in this donation of Gnanam. Below were the details of Libraries covered so far in Tamil Nadu Districts:

1. Public Libraries of Vellore District - 120
Divine Donation for this is done by our beloved member Jothi. Loganathan, Vellore.
2. Public Libraries of Kadalur District - 50
Divine Donation for this is done by our beloved member Jothi. Shankar, Singapore.
3. Public Libraries of Chennai - 137
Divine Donation for this is done by our beloved member Jothi. Balu, Bangalore.
4. Public Libraries of Kanchipuram and Chengalpat District - 125
Divine Donation for this is done by our beloved members Jothi. Nagulan, ArulMozhi, Neyveli.
5. Public Libraries of Thiruvallur District - 120
Divine Donation for this is done by our beloved members Jothi. Siva , Vijayan, Kumbakonam.
6. Public Libraries of KanyaKumari District - 120
Divine Donation for this is done by our beloved members Jothi. Thangam, SuyamJothi, Kanyakumari.
7. TamilNadu College Libraries - 108
Divine Donation for this is done by our beloved member Jothi. Prakash, Bangalore.
8. Public Libraries of Tirunelveli District - 188
Divine Donation for this is done by our beloved member Jothi. AravindRaj, Hosur.
9. Public Libraries of Tiruchy District - 130
Divine Donation for this is done by our beloved member Jothi. Saravanan, Tiruchy.
10. Public Libraries of Villupuram District - 150
Divine Donation for this is done by our beloved member Jothi. Vimal, Kadalur.

All the divine secrets were revealed in these books by our Aanmeega Semmal Gnana Sarguru SivaSelvaraj. Gnana Guru SivaSelvaraj also gives Gnana Upadesam and Tiruvadi Deekshai to the people seeking him. All come and get MeiPorul Upadesam and Deekshai.

Do Spiritual Service and Donation of Gnana

Do Penance

Let All the Living Beings live with bliss

**Humble Words from Gnana SarGuru
Tiru Siva Selvaraj**

Dear All With Oneness of Soul,

My humble respects to all. Let all the good things prevail. Oho people with compassion on souls, throughout the world lot of Gnanis took birth and propagated the truth that the Supreme Lord is only one and he can be attained only through love.

But later the people with ignorance bought difference among themselves in the name of caste, creed and religion. This is the most unfortunate thing and is the biggest downfall for the world.

No Saint or Gnani has ever started a religion and no Gnanis has ever praised caste! All the Saints who came to this world tried to unite the people with love for each other. But do you know how the ignorant people treated and respected these saints? They crucified them in the cross. They chased these saints by hitting them with stones. They gave poison to them. Some were shot at. In fact all the saints were made to undergo hardships and were treated badly.

But these Gnanis showed compassion even to the enemies. They tried to provide Gnanam even to the traitors. They showed mercy even to the sinners. Without seeing any differences of caste, creed, race or religion they saw every one as the children of the supreme lord. This is the nature of saintly persons and Gnanis.

Such Gnanis and Saints were in innumerable numbers in this holy land of India. Among India in Tamil Nadu many were there. There is a saying that in Tamil Nadu even if you fall down you will fall above a Jeeva Samadhi of a saint. That many Samadhis and divine temples of Gnana were present in Tamil Nadu.

Despite the presence of so many Jeeva Samadhis and holy temples the people here always indulge in five great sins (Theft, Killing and Non-Veg eating, Drinking, Lying and illegal lust). Why is this situation? Here we have all the Vedas, Puranas, Epics and books of Gnana but despite this people are with ignorance. Why?

The main reason is there is no one to tell them about the presence of such great things. Also there is no one to show the people the right way of Gnanam. 5000 years have passed after Buddha have come. In India the religion of Buddha is almost non-existent?! The reason is even before Buddha there is a higher way of Gnanam present in this soil.

There is a greater and noble way of life in this holy land of India which is more noble and greater than what is preached by Jesus Christ 2000 years ago and by Mohammed Nabi 1400 years ago and by all other religions. Even today this noble way is what guiding the world and showing the humans the way to live like humans. This holy, noble and Virtuous way is what is called as **“Sanathana Dharma”**.

Sanathana Dharma is the one that is displaying itself here even before the advent of history. Remember **Sanathana Dharmam is not hindu religion**. In fact it is not at all religion. "Sanathana Dharam" is the way of life defined by the great saints and Gnanis for the humans to live like a human and attain Lord. You will find no mention of the word "Hindu" in any of the four great Vedas or in Upanishads or in 18 puranas or in Epic or in the writing of great siddhars like Agasthiyar or in the divine poems of Nayanmars and Alwars. Even ourselves some centuries back have never used the word "Hindus".

The people who came from foreign land called us by the name Hindus and since they do not know anything about the holiness here they classified us belonging to Hindu Religion. Our people who are ignorant just believed what they have told.

Oho Indians first know this, the way of life which is called Sanathana Dharmam and which was thought to us by the Great Gnanis is the one which teaches humans to live like a human. Our Sanathana Dharmam is the one that shows the Gnanam to the whole world. Sanathana Dharmam tells that there is no difference in people in terms of caste, creed, race or religion. It tells that the Supreme Lord is only one and all the people are his children. This is not religion. It is not intelligent to see difference. All places are our place and all humans are our brothers and sisters. This is Sanathana Dharmam. This is the noble and Virtuous way that defines us to live the life with higher and broad thinking.

The above truth of Sanathana Dharmam is what all the Gnanis preached. People who did not understand the true essence of Saints teaching, bought difference. It is also fault of the ignorant people to have listened to these fools. The main reason for today's world going in the path of destruction is because of the division among the humans in the name of religion, caste, language and nation created by separatists. If the world has to prosper all these divisions should go off.

In the Chicago Conference Swami Vivekananda called everyone as "brothers and sisters". If we Indians understand this then it is better. The Supreme Lord who created the humans is one. If that is the case then we are brother and sisters only isn't?! Rivalry, Enmity, hatred, envy and anger were the bad things that has to be got ridden of from the humans. A true human is one who with higher and broader thinking stands firmly on the moral, virtuousness and good conduct and shows love to all. This is what "Sanathana Dharmam" tells.

Such a great, higher and nobler Sanathana Dharma is called by Vallalar as "**Sanmargam**". He calls every one in the world to join the council of Sanmargam to get rid of the differences of caste, creed, race and religion and create a new society with equality.

Only Sanmargam can save the world. Vallalar is the one who clearly has bought out this. The foundation for our human life is Virtuousness and moral. Eating only pure vegetarian food. Pure mind to see every living beings as our soul. Devotion. And to teach and guide us in this way we need a Gnana Sarguru. It is guru who will make one know and realize the truth.

Because Vallalar propagated the divine truth openly without any secrets Ramalingam became TiruArutPrakasa Vallalar meaning the divine philanthropist who is shining and showering grace. Vallalar is the philanthropist of Grace. This book is about the life of this great saint. This humble being is trying to depict the life history of the great Gnanai TiruArutPrakasa Vallalar.

I consider it as a great boon for me to write and publish a book on the life history of Vallalar. Guru is in fact the form of the Supreme Truth (Guruva Para Brahman) and hence if we know the life history of World Guru Vallalar and realize his teaching then a human will truly become a human.

I am very happy to dedicate this book to the great Saint "Ramanujar" whose mercy and compassion on people was such that he was ready to go to hell for the spiritual deliverance of the people. This book is also dedicated to all who preached love. This book is also dedicated to all who provided knowledge.

The life history of TiruArutPrakasa Vallalar was explained in a detailed and beautiful way by Sanmarga Desikan Uraan Adigal. Whom so every calling the name of Vadalur Vallalar should definitely have that book. All the followers of Vallalar should first thank Uraan Adigal.

Vallalar life history was written by many others as well. I also wanted to join in that group. So with the grace and blessings of Vallalar I wrote this book "Ulaga Guru Vallalar" (Tamil Version).

This book is my 40th book. In 1992 Vallalar made me to write my first book "Kanmani Maalai" and continuously by the shower of his grace this humble being was able to write and publish up to forty books.

In the year 1980 I took birth again through Tiruvadi Dheekshai given by my Guru. In the next two twelve years Vallalar made me to sit in the honorable seat of Guru Peedam. In the last 9 years I have given Upadesam (Preaching divine truth) to many hundreds without any secrets and through Deekshai given divine consciousness to the eye of many using my eyes. All these were made possible by the grace of TiruArutPrakasa Vallalar.

In my third twelve year "Thanga Jothi Gnana Sabai Trust" is getting formed. In Vadalur, land is donated by my dear disciple RadhaGeetha of Neyveli. Under my disciple Kumbakonam siva my disciples were ready to complete the building. I have donated all my 40 books to "Thanga Jothi Gnana sabai trust" with great happiness.

Now through the web www.vallalyaar.com the divine truths of Sanathana Dharmam – Sanmargam were published for the benefit of all the people of the world. In today's world this humble being is the only one who is revealing the MeiGnana Upadesam without any secrets and initiating people through "Tiruvadi Deekshai". It is only because of the grace of Vallalar this humble being is able to do all the things. All are welcome. Everyone can get the knowledge of soul (Aathma Gnanam).

Thanga Jothi Gnana Sabai Trust has started functioning. Hence forth coming days were the golden days only. Coming Yuga will be the Yuga of Siddhars. This holy land of India will lead the world. Vallalar will shower his grace.

My Disciples were the one who are doing the service and donation of Gnana. All the good merits goes to them only. They are the golden disciples of Thanga Jothi Gnana Sabai. Using offerings given by my disciples I am running my life and doing the Service and divine donation of Gnana.

In the 191st year of Guru Pooja , the birth day of World Guru TiruArutPrakasa Vallalar in Tamil Month of Purataasi in star Chithirai (06-10-2013) we are releasing this book "Ulaga Guru Vallalar". Let everyone get the divine boons of the soul.

Instead of just telling about the life history of Vallalar this book tells about the divine donation of Grace showered by Vallalar.

TiruArutPrakasa Vallalar called every one of the world to get the divine blissful life of deathlessness and to explain this that he build the holy temple "Sathya Gnana Sabai" and even today from the state of Sutchama giving Gnana Deekshai and guiding the people. In order to explain all these things this book is published.

Yours Truthfully

Siva Selvaraj

Divine Acts of Grace by TiruArutPrakasa Vallalar

1. Songs - TiruVarutpa Six Tirumurais
2. Songs - Songs that do not belong to Six Tirumurais
3. Divine Requests - Prayer and Request he made with the Supreme Lord. (Urai Nadai)
4. Letters - Which he written by his hand.
5. Orders - Rules he made to run the institution created by him.
6. Journals - Notices and Invitations.
7. Upadesam (Teachings) - Notes taken by people who are with him and who listened to his speech.

8. Books of Prose -
 1. Manu Murai Kanda Vaasagam.
 2. Jeeva Karunya Olukkam.

9. Commentaries and Explanations -
 1. Explanation for the word "Tamil".
 2. Explanation and commentary for the first word "Ulagellam" written in the holy religious text PeriyaPuranam.
 3. Oluvil Odukkam Paavaayira Viruthi.
 4. Commentry on Thondai Mandala Sadagam book name and grammer and explanation for the song "Kadavul Vaalthu"
 5. Explanation for the 22nd song in "PonVanna Anthathi."
 6. Commentary for a song of Vedantha Deshikar.

10. Published Books -
 1. Oluvil Odukkam – 1851
 2. Thonda Mandala Sathagam – 1855.
 3. Chinmaya Deepikai – 1857

11. Others - He has certified other publications by giving what is called as "Sastru Kavi" in Tamil. Also Collection of tables describing medicines for recovery from disease.

TiruArutPrakasa Vallalar Vast grace of Divine Works

1. Vallalar worked hard to remove the superstition and blind faiths that has penetrated in the society and in religion.
2. Vallalar is the first person to start classes for TiruKural.
3. Vallalar is the first person to start educational classes for the elderly.
4. For the first time he created a educational center that thought all the three language of Tamil, English and Hindi.
5. He created a new way for his doctrine. He called it **“Samarasa Suttha Sanmarga Sathiya Sangam”**.
6. For his doctrine he created a new flag. “Flag of Sanmarga” has upper one part as Yellow and lower two parts as white.
7. Vallalar is the first person in Tamil Nadu to do research on stone inscriptions.
8. In order to provide food free to all (Anna Dhaanam) without seeing any differences he created the noble institution of **“Samarasa Suttha Sanmarga Sathiya Dharma Saalai”**.
9. To worship the Supreme Lord as Jothi without any ceremonies he created the great temple of worship called **“Samarasa Suttha Sanmarga Sathiya Gnana Sabai”**.
10. There is no greater noble path then the one defined by Vallalar called **“Aanma Neya Orumai Paadu”** which means Seeing all the souls as ours and uniting on the love of souls.
11. **“ArutPerum Jothi ArutPerum Jothi, Thani Perum Karunai ArutPerum Jothi”** – There is no greater Mantra than this which was defined by Vallalar.
12. Not only Vallalar preached the path of Samarasa Sanmargam he also lived his life on this noble way. As a result Tiru Arut Prakasa Vallalar became Supreme Divine Light.

Tiru Arut Prakasa Vallalar

In the holy land of India innumerable saints, Gnanis, Rishis and messengers have appeared in all the time periods. These noble men have taught people the way to lead the life and in the end achieve the goal of human birth which is union with the Supreme Lord. They have made people realize the Supreme One who is without impurities and who is accessible and displaying himself as the divine light of one's eye.

Where all these noble men have gone? They went back from where they have come. Before they went back they have codified their experiences in the form of Puranas and stories so that later generation will understand and realize them. All of these great men have stressed the importance of one possessing noble qualities like virtuousness, morality, good conduct, justice, truth, non-violence and love. Every human should possess these qualities to live as a human.

All these great men have preached the following divine truth only: 1. Supreme Lord is only one. 2. He is the one who is with and without form and is as supreme infinite divine light. 3. He is the one who is there in every place and also inside every atom as divine light. 4. He is the one who is capable of doing everything and all things. 5. Everything is his work and he is the one who is without beginning and without end. 6. He is the one who is praised as Paramathma, Paramporul and many other names.

The Supreme Lord who is as everything is also there as five basic elements in universe which are earth, water, fire, air and open space. All the things that were found in this universe were the combination of these five elements only. In fact every basic element has all other elements also within it. This is the greatest wonder and miracle. One is contained within other and vice versa.

Human beings were also formed by the combination of these five basic elements. Outer physical body is part of basic element - earth, our blood belongs to the basic element – Liquid, Our Soul is in the form of basic element – Fire, our breath belongs to the basic element of Air and all these were inside the “space” of the human body. Think about this great wonder which the supreme Lord has created.

Contemplate on the below point: Did we get our human body as per our preference? How did we take birth? Why did we take birth? From where did we take birth? We keep growing day by day and how all these things happen? How are we leading our life? Lot of people die without even thinking about all these.

Today people lead their life as per the whims of their mind influenced by what they see and what they hear. They eat whatever they want and meet their end without knowing how to live! Still worse and pity is lot of people live their life like animals without knowing the real purpose of life.

To save and uplift the people from ignorance and deliver them from the illusionary bond of materialism, these great saints have made people realize the way of leading the life like humans. There are so many saints and Gnanis in this holy land who have done (and doing) the great service to the humans in uplifting them.

The Karma that we have committed in our previous births is the reason for us to take this birth. This is the first divine Secret. Someone is keeping count all our accumulated Karmas. Someone is making us to take birth to a particular father and mother at a particular time!

The one who made us to take birth has also given us this human body and gender and is also present in us as our soul and fostering our body besides defining our life as per our Karma. He is the one who has given us the four intellectual tools of mind, Intelligence, Will Power and Self Pride and is making us to lead the life. Why is this Drama? Divine Play?

Who am I? What is the meaning of that which I see? Is it all illusion? Whatever I hear is true or false?

Is that all I see and hear were false? Which or What is Truth? Who will inform me of all these things? To whom do I approach and know these things?

The answer to all these questions, which were the lessons of life were given by the great Gnanis of this divine land? Oho people of the world, you have taken birth as human but are you living like a human? Contemplate deeply about yourself first. Think about the goodness and badness in you. Leave all your bad behaviors' and become a good one.

We have so many holy books and scriptures in the form of Vedas, Upanishads, Itihikas and teachings of innumerable Siddhars and Gnanis to guide us. If one understand any one of these teachings and follow it he will become a good person. It is the responsibility of every parent to teach these truths to their children.

Today parents were only interested in making their children earn money and they force children for this. The parents think that they are the one's responsible for making the children take birth and they compel them to lead the life as per their wish. They also indulge them to marry and lead the life. Children listen to their parents when they are young. But when they grow they start to feel that their parents are interfering with their freedom. They show their anger and resentment on their parents. A person who does not obey and modify himself when he was young will only change by the bitter experience and hardship he faces in his life. The reason for all these things is because the parents did not bring their child properly.

A Mother shows her child its father. Does any of the child knows about its father on his own? It is through the mother's word that the child believes a person as his father. A good father should teach his child Moral, Virtuousness, Devotion, Good Conduct and Discipline. But today a person like a dog goes from place to place in search of wealth. There is a saying that the taste goes off with the mother and the education goes off with father. It is mother who with love gives milk to the child and nurtures it with care. A good father likewise should educate his child by taking the child to a good Guru and see that the child becomes a good human being.

A Father who sees that his child gets the "Spiritual Education of Deathlessness" from a qualified guru is a good father. One who gets a good Gnana SarGuru is the one who will become a true human. He then becomes divine and in the end attains the state of the Supreme Lord.

We have to realize the truth that before this birth we have undergone many birth and deaths in the bodies of grass, insects, birds, animals, ghosts and in the end attained this rarest of rare birth which is the birth as human beings. Is it not in this rarest human birth do we need to realize the truth?

A True Guru is one who teaches all these truths as it is and leads and guides one in the noble path of Gnana. Such a Guru is a True Guru. Mei Guru. Gnana SarGuru. In this holy land of India there is no dearth of such Gurus. The Tamil Language is said to have formed before the formation of stone and

Sand. Going by this it implies that there were great Gnanis and Saints from the times which cannot be calculated.

Like this from time after time, one after another there were so many saints and Gnanis who have come to this holy land and have guided the people in the noble way. In this divine line of Mei Gnanis and in the 19th century in Tamil Nadu, which is the treasure house of Gnanam (divine wisdom) in India, there came a great saint by the name TiruArutPrakasa Ramalinga **Vallalar**. He came to lead the people of the world in the noble path of Gnana.

All the saints who have appeared so far did not come to uplift any particular sect of people. Their teachings is not confined to any single person or community. They showed the way for all the people to lead a noble life. They advised people to live with unity based on love for each other. These saints lived the life in full and in noble way such that all the people praised them. Even years after they lived they are still living in the memories of the people. These great ones were truly divine children. These Saints never discriminated people on the basis of religion, caste, race, language or nationality.

Gnanis were the great people who see all the souls as their soul. They are always with love and mercy for all the souls. Compassion is their only act. "All land is our land and all people are our brothers and Sisters" were their teaching. They won the world with love. Their mind withered on seeing the withered crop. Their preaching centered on these things: **"God is Only One. All the souls are his children. Every one of us were brothers and Sisters."**

Still greater than these saints is Vallalar who felt it is just not sufficient to live with prosperity but it is important to attain the divine blissful life of deathlessness. In order to make people attain this great divine life of deathlessness he preached people the way to this great state in a simple and easily understandable way. Such is the greatness of the saint **TiruArutPrakasa Ramalinga Vallalar**.

Vallalar also preached the same knowledge told by all Saints which is **"The Supreme Lord is One and he is as divine light"**. Temple and idol worship is to help the people to attain spiritual maturity and provide culture. Similarly Yoga and Pranayam were to reform our body and mind and they come under the path of Yoga. Gnanam implies knowing and realizing that I am Jeevatma created by the Supreme Lord and attaining the state of the Supreme Lord.

The above fact is clearly brought out by our incomparable Gnani TiruArutPrakasa Vallalar and preached that the purpose of the human birth is to attain Gnanam or Gnana. Only by completely knowing about this great Saint Vallalar we can follow his way which is the way through the light of the eye and attain Gnanam.

The life of Vallalar is itself lesson to us. He has made us to think and contemplate about the teachings of so many Gnanis.

Vallalar who is called as Ramalingam by his parents took birth in Tamil Nadu in a small village called Maruthur which is around 20 Km from holy city Chidambaram. There are 5 holy places where Lord is worshipped in the form of 5 basic Elements (Pancha bootha Thalam). Chidambaram represents the holy place where lord is worshipped in the form of Open Space.

Ramalingar father name is Ramayaa Pillai and his mother is Cinamaiyaar. His father was working as clerk in the village. His father had five wives who died one after another. As 6th wife Ramayaa pillai married

Chinamaiyaar who is from the place called Chinakaavaanam which is near ponneri in Tiruvallur District. This Couple had two sons by the name Sabapathy and Parasuram and two daughters by the name Unnamulai and Sundaram.

One day in their life Ramayaa Pillai was out of his village for some work. During that afternoon a Saint came in front of their house asking for food. Chinamaiyaar came out of his house and seeing the saint standing there invited him inside the house and served the saint with delicious food. On seeing the devotion and Service of this woman Chinamaiyaar the saint blessed her by saying **“You have removed my hunger and soon you will beget a great son who will remove the hunger of the world”**. The saint after blessing her gave her the holy ash as prasadam and left. When her husband came back in the evening Chinamaiyaar told the happenings to him and felt very happy. Ramayaa Pillai felt that Lord Siva has himself come to his house and felt sad as he could not be there during the arrival of the saint. He consoled himself by feeling that at least his wife got that favor and blessings.

In the Tamil Month of Purataasi and in the Tamil Year of Subhaanu and in the 21st day in the Star of Chithirai which happened to be Sunday and in the time 5:50 PM (05-10-1823) , to the couple of Ramayaa Pillai and Chinamai, Ramalingam took birth as their fifth child. In order to remove the ignorance which is covering the world Ramalingam took birth by the grace of Supreme Lord to lit the light of Gnanam.

When Ramalingam was 5 months old his parents took him to the Lord Natarajan temple in Chidambaram for worshipping the deity there. After worshipping the Supreme Lord as Lord Nataraja they went to a place in the temple called **“Chidambara Ragasiyam”** meaning divine secret of Chidambaram. In this place when the temple priest called as Appaya deekshitar removed the curtain and showed the holy flame 5 month old Ramalingam laughed loudly.

When the priest saw the 5 month old child laughing he realized that the child was a divine child who took birth by the grace of the Supreme Lord. With bliss he invited the whole family to his house and served them food. The Supreme Lord made Ramalingam to realize the secret of the Vast Open Space in his 5th month itself.

When Ramalingam was 6 months old his father Ramaiyaa Pillai died. His mother along with her children went to her home town Chinakaavanam. They suffered a lot from poverty. In the meantime Ramalingam brother Sabapathi took the whole family to live in Chennai. In Chennai they stayed in the street of Veeraasaamy pillai in Thanga Saalai area. Sabapathi was a learned scholar and using that he taught the children and also gave religious discourses. Using the income earned through these they were able to lead the life.

When Ramalingam was 6 years old his brother Sababathi pillai started to teach him. But Ramalingam did not behave like other children and he was not interested in playing or in reading. His brother thought since Ramalingam is related to him he is not learning properly and so he send him to his teacher in Kanchipuram, the great scholar Sabapathi Mudaliyaar. But Ramalingam displayed the same behavior with this new teacher as well. What is the reason?

Ramalingam was made to realize the truth of the **“Chidambara Ragasiyam”** in his 5th month itself by the Supreme Lord. The Knowledge of Gnana is given to Ramalingam by the Supreme Lord himself which is far superior to the worldly knowledge. Having enjoyed the bliss of that Supreme truth Ramalingam mind

did not get involved in worldly things. His mind is always thinking about the Supreme Lord only. Anything other than this he is not even ready to hear.

In his divine work Arul Villaka Maalai in Tiruvarutpaa Vallalar sings like this:

Transliteration of the song in Tiruvarutpa :

“Thaai Mudhalaroodu Siru Paruvamathil Thillai

Thalathidaiyae Tirai Thooka tharisitha pothu

Vei Vagai mel Kaataathe en Thanakae Ellam

Veliyaaga Kaatiya En Mei Uravaam Porulae”

ArulVilaaka Maalai Tiruvarutpa

[Meaning: With my mother and others in my small age in the temple of thillai, When the veil is lifted and when I had darshan the thing that is not reported above the roof, You showed me that and made me know the divine secrets of Vast Open Space oho my true friend]

These were mentioned by Vallalar himself in his great work Tiruvarutpa. **The Supreme Lord is the Guru for Vallalar.** Vallalar did not learn anything from others and he did not seek any one for knowledge. Without going to school the Supreme Lord bestowed his grace on Vallalar the capability to compose great poems and Songs. When his brother send Vallalar to the teacher in Kanchipuram he heard his teacher teaching as “ Donot forget your mother even a day, Donot spend a day without reading, Donot tell ill of others”. Hearing this 6 year old Vallalar felt bad and felt one should not pray the lord in negative way like “don’t” instead one should Pray the lord in positive way like “I want”.

Transliteration of the song in Tiruvarutpa

“Orumaiyudan ninathu malaradi ninaikinra

Uthamar tham uravu vendum

Ul onru vaithu puram onru pesuvaar

Uravu kalavaamai vendum

Perumai peru ninathu pugala pesa vendum Poimai

Pesaathiruka Vendum

PeruNeri Pidithu Oluga vendum Mathamaana Pei

Pidiyaathiruka Vendum

Maruvu Pen Aasaiyai marakavae vendum Unai

Maravaa tirukavendum

MathiVendum NinKarunai nidhi vendum Noyatra Vaalvil

Naan VaalaVendum

Tharumigu Chennaiyil kantha kottathul Valar

Thalam ongu kanthaVelae

ThanMuga Thuyyamani unmaga Saivamani

Shanmuga Theivamaniyaee”

- **TheivaManiMaalai – Tiruvarutpa**

[Meaning: The friendship of the noble people who always think about your Lotus feet with Single Mindness should be got. Getting rid of the friendship of those who have something in mind and talk something outside should be got. Talking always about your glory should be got. Getting rid of my falseness should be got. Always following the noble and great path should be got. Seeing that the demon of religion not come to me anytime should be got. Forgetting about the union with women should be got. Never forgetting you anytime should be got. Intelligenece should be got , Your compassion should be got, Prosperity should be got, Living a life without disease should be got. All these bestow to me Oho the lord residing as Lord Kantha in Chennai Kantha kottam, who removes the Lowness and purifies the one who looks inwards.]

In this way Vallalar sings with devotion in front of the Lord Muruga in the sanctum of Chennai Kantha Kottam temple. Our Vallalar in his previous birth have already completed the stages of Sariyai, Kiriya and Yoga in spirituality and took this birth only to get Gnanam. That’s why he came to know everything through the grace of the Supreme Lord. He always felt happy and bliss singing in the sanctum of the lord. In his young age itself he have got the capability to sing beautiful divine songs. He learned everything without any reading. By the grace of Supreme Lord he came to know about everything and became a great Gnani.

His brother not knowing his greatness thought incorrectly that Ramalingam was not studying properly and was just roaming the city. So he instructed his wife not to provide him food. Thinking this as a favor Ramalingam started going temple after temple in divine bliss.

His brother’s wife (Sister in law) requested Vallalar to at least have some food in the house in the evening time when his brother is not available. Vallalar accepted this and used to have food in the evening when his brother was not available. The day of remembering his dead father once in a year came. His brother provided tasty food to many people and then he ate. When having food Sabapathi felt sad as his brother has not come to take food. As usual Ramalingam came in the evening and his Sister in law started to serve food to the Vallalar. She cried to Ramalingam telling if he studies like other child he need not require to take the food that has gone cold. When Ramalingam saw tears in his sister in law’s eye his mind withered. One’s Sister in Law is to be considered as one’s own mother and Vallalar who saw his Sister in Law as his own mother felt very bad. He then told his Sister in Law that hence forth he will study properly and requested to provide him with a separate room in the upper floor. His brother and Sister in Law felt very happy on hearing this and they gave him a separate room as requested by Vallalar.

With a Mirror and Lamp and with books of Gnanam Vallalar entered the room. He spent all his time in singing about the glory of the Lord and in Meditation. One day he was bestowed with the sight of Lord Muruga in front of him. He sings of this experience:

Transliteration of the Song in Tiruvarutpa

“Seer Konda Theiva Vathanangal Aarum

Thaar konda Panneru Tholgalum Thaamarai Thaalgalum Oor

Koor konda Velum Mayilum Nar Kolik kodiya Arut

Kaar konda vanmai Thanikaasalamum En Kan utrahae”

- Pirathanai Maalai – Tiruvarutpa

[Meaning : Beauty of Six faces, Strong and benediction giving Shoulders twelve, Lotus Feets, Single Sharper Spear, Peacock, Flag having rooster, Raining with Grace Of bountiness I saw the Lord of Thanigaasalam in my eyes]

{Thanigaasalam – means the Lord one who appears when our impurities melt away}

Who will get such a boon? The great saint TiruGnanaSambandar in the age of 3 got this divine vision and had the elixir (Amirtha) from the Supreme Lord. In this way the great saint KumaraGuruparar who by birth is dumb got his speech by the grace of Lord Muruga of Tiruchendur and through his grace got the capability to sing and got price from the divine hand of Goddess Madurai Meenatchi . Like this in the age of 5 months itself Vallar was overwhelmed by grace of Supreme Lord as Chidambaram Natarajar. In his 6 years of age Supreme Lord again gave his vision in the form of Lord Muruga and as Lord Thanigaasalam. So the child Ramalingam grew as the divine child with the grace of supreme lord.

Ramalingam brother sabapathi use to give regular religious discourse in the house of a beloved person by the name SomuChettiyar. One day due to some illness Sabapathi was unable to go to Somu chettiyar house for the religious discourse. So he asked his brother Ramalingam to go there and just sing a song from the great saivite book “Periya Puranam” and inform them of his inability that day and come back.

In the house of Soma Chettiyar people gathered there were surprised to find Ramalingam in the place of Sabapathi. But when Ramalingam sung a song from the saint TiruGnana Sambandar in PeriyaPuranam the people were overwhelmed with the divine voice and requested Ramalingam to give religious discourse. Like water gushing out from the opened gates of the dam Ramalingam gave religious discourse till late night and people consciousness were filled with divinity.

When the next time came the people wanted only Ramalingam to give discourse and they informed Sabapathi about this. Sabapathi was surprised and wanted to know what sort of discourse Ramalingam gives. So without knowing any one he hid himself and heard the discourse given by Ramalingam. On hearing Ramalingam Discourse Sabapathi was moved very much by the greatness and content of the speech. On returning home he told his wife about the greatness of Ramalingam speech and cried that he is not just his brother but a great Gnani. He also felt very bad and cried a lot for making Ramalingam to go hunger for many days without realizing his greatness.

When Ramalingam came back to the house both brother and his wife felt on the feet of Ramalingam and asked him to forgive them. Ramalingam told them that they should not fall on his feet as they are equivalent to his parents and consoled them. From that time onwards Ramalingam started to give regular discourses at that small age itself. He did not just tell Puranic stories but explained in simple way the deep philosophical meanings in that and immersed every one who hear it with bliss.

In the age of 9 Vallalar Ramalingam was completely overwhelmed by the Supreme Lord. In his Tiruvarutpa Vallalar sings as “I am fully overwhelmed by you oho lord ocean of grace”. From that time Vallalar fame and glory starts to spread throughout Chennai. Ramalingam daily used to walk to the temple in Tiruvotriyoor which is around 15 Km from the house where he stayed. He use to pray with devotion to the deity Lord Tiyagesa Perumaan and Vadivudai Maanicka Ammai in the temple in Tiruvotriyoor. He lived a life in which his only aim was to humble before the Supreme Lord with devotion. By the Grace of the Lord, Ramalingam’s Gnanam overflowed which gave benefit to this world.

Once after visiting Tiruvotriyoor, Vallalar came back to his house. That time it has become night. Vallalar does not wanted to wake any one from the sleep and hence slept in the pedestal outside his house. Within some time his sister in law waked Ramalingam and provided him with food. Ramalingam ate the food and slept again. After some time his sister in law came out and asked Ramalingam to come inside the house and have food. Ramalingam was surprised and asked her sister in law, “some time back you have come and fed me with food and the plantain leaf that was used to serve food also lying there and you are asking me to for take food again.” Ramalingam sister in law was now surprised and told Ramalingam that now only she was coming out. Ramalingam using his divine vision came to know that it was none other than Goddess Deity in Tiruvotriyoor Vadivudai Maanickam who has come in the form of sister in law and provided him with food. Knowing this he felt very happy and bliss. **The Supreme Lord first showers his graces on any one in the form of divine mother. Divine mother is called as Vaalai and she was the one who is as deity vadivudai maanickam in Tiruvotriyoor.** She came and feed her divine child with elixir (Amirtham). Vallalar sings about this incident in his Tiruvarutpa.

Transliteration of the song in Tiruvarutpa

“Thetriyilae Naan pasithu paduthilaitha tharunam

Tiru Amudhoor Tiru Karathae thigal valla theduthae

Otriyir poi pasithanaiyoo enraenai eluppi

Uvanthu koduthu aruliya en uyirku inithu thantha thaayae

Patriya en patru anaithum than adi patraa

Parinthaaruli enai inra panbudai en thaayae

Petriyulaar sutri ninru potra mani pothuvil

Peru nadam sei arasae en pithatrum uvathu arulae”

- ArulVillaka Maalai Tiruvarutpa.

In the year 1849 when Vallalar was 26 Years old a young person by the name Tholuvur Velaayudha Mudhaliyaar who is 17 years old wanted to test Vallalar on his mastery in Tamil Language. He wrote lot of poems himself on the style of Older Sangam Tamil Literature and showed to Vallalar saying the poems were from Sangam Tamil. But Vallalar humbled Velaayudha Mudhaliyar and proved that the songs were not from Sangam Tamil Literature and was written by the person himself. Seeing the greatness of Vallalar Tholuvur Velaayudha Mudhaliyaar from that day became the first student and discipline of Vallalar.

In the age of 27 in the year 1850 because of the constant compulsion from his relatives and also because of his Karma Vallalar married his Sister Unnamulai's daughter Thanamaal. Vallalar had no interest in the family life. He was always thinking of union with the lotus feet of the Supreme Lord and had no interest in sensual pleasures. In the nuptial night after the marriage Vallalar gave upadesam (divine teachings) to his new wife from the great scripture TiruVaasagam throughout the night.

In the next morning itself Vallalar quit the family life. His relatives felt distressed on this and thought they have committed a great sin by forcing Vallalar in to marriage life. It is because of the relation from the previous birth Vallalar was forced to tie the marriage knot. Touching the girl for tying the marriage knot alone is the deed of Vallalar and in his song in Tiruvarutpa Vallalar asserts that "Only my hand touched the women for tying the marriage knot and I have never had union"

It is the good fortune of the Chennai city that Vallalar stayed there till the year 1858 which is his 35th age. In these days Vallalar did great Service to the Tamil Language as well. Lot of Scholars and Learned men came to Vallalar and learned from him. To the children, Vallalar thought stories of justice and imparted morality and virtuousness to them. He also published lot of books. In the days where the books with prose styles were rare he published lot of prose books. Some of the prose books he published were "**ManuMurai Kanda Vaasagam**" and "**Jeeva Karunya Olukkam**" (Virtuosness and Discipline of Compassion"). He also certified lot of poets and scholars and their works. Among them the book dealing with justice written by Mayavaram Muncif Vedha Nayagam Pillai also includes.

Our Vallalar started disliking the noisy environment of Chennai. He also did not like to be with family and friends. He wanted to be alone. His hunger to attain the lord increased day after day and hence he wanted to be with awareness all the time. Penance became his only aim. He started walking towards a place which has calmness. He started to move out of Chennai. The Lord of Thillai (Chidambaram) who overwhelmed Ramalingar at the age of 5 months called back Vallalar in the age of 35.

The world slowly came to know about the greatness and Scholarness of Vallalar in many fields. Vallalar is an Author as he wrote new books, Vallalar is a publisher as he published scholarly books, and Vallalar is a Text Commentator as he wrote commentaries on lot of existing spiritual and other works. He is also a teacher who have thought to so many people. He is a Guru of Gnana as he showered the grace of light through his eyes for people to get blissful life of deathlessness. Vallalar gave great annotation and explanation to the word of Tamil and established the greatness of Tamil and hence he was the master of exposition.

Vallalar has cured many diseases by providing medicines to the people who came to him. He collected and published medicinal information. He is also the master in doing Rasavatham (Art of converting one material to other material particularly mercury to gold). Only a person who is a Gnanai and Siddhar can do all these. Vallalar is master in everything. In fact Vallalar is a great Siddhar and a great Gnanai.

Even Atheist people praise Vallalar. Do you know why? Because of greatness in Vallalar's views and ideas for the upliftment of the society. Vallalar's grace event brought changes in the religious outlook and religious beliefs in the society. Such was his greatness. He Propagate that "When husband dies wife need not lose her holy knot. One should never see differences based on religion and caste. In society there is no one greater or smaller. There is no need of superstitious religious ceremonies for dead persons. Smaller Deities should never be worshipped. There should never be killing of animal or anything in the name of Lord. People eating Non-Veg food will never get the grace of the Supreme Lord". In the spiritual house build by him he sculpted in stone which tells "**Only People who do not kill and do not eat Non-Veg food should enter**". Such were his revolutionary ideas of Vallalar.

Vallalar by the grace of Supreme Lord has sung many songs when he was still a boy. Tiruvarutpa is the collection of around 6000 songs sung by Vallalar when immersed in the grace of Supreme Lord. There is no doubt that Vallalar is a Poet of Grace and Gnani of Grace. He is called with love by beloved people as Tiru Arul Prakasa Vallalar which means "**the great one who shines and showers with Grace**".

The Supreme Lord in Thiruvotriyoor Tiyaagaraja Perumaan who has also blessed the great saint SundaraMurthy Naayanar came in different forms like Brahmin, old man and temple priest and gave Vallalar divine experiences in different states of Gnanam. Similarly there is no dearth to the love and mercy shown by divine mother Vadivudai Maanickam of Thiruvotriyoor.

Vallalar used to often meditate in the Pattinathaar jeeva Samadhi. The old women there kept asking Vallalar to show her some miracles. Vallalar heeded her request one day, Vallalar took some sand in his hand and gave it to the old woman. Vallalar then asked the old women to open the hand once he left. When the old women opened her hand all the sand particles were converted in to small sivalingams.

One day in the street of Tiruvotriyoor there was a naked saint sitting and commenting on the people going that way. He was commenting on the people going that way as dog is going, fox is going, donkey is going depending on the character of those people. The people there use to think him as mentally disordered person. When Vallalar came that way this naked saint immediately covered himself, stood up and told "here comes a noble and virtuous man". Vallalar went near him and whispered something on his hear and from that time the naked saint is not seen.

Once after visiting Tiruvotriyoor and returning back, due to tiredness Vallalar took rest in an open hall and slept little bit. During this time a thief came there and started to remove his earring slowly. Knowing this Vallalar slowly turned around as if moving in sleep and showed his other earrings also to the thief so that that too can also to be taken. Vallalar is such a great person who showed compassion and grace even to a thief who came to steal from him.

In his young age Vallalar kept so much hair in his body. Later he just wore a small white dhoti in his hips. He also had a veil in a white towel covering his head. He never wore the Saffron cloth. According to Vallalar wearing saffron cloth and tying Rudraksha beads were only for people who do not have firm Will. Vallalar always walked with his hands tied with one another. He will not wave his hands while walking. He always talks slowly and with love. There will not be any tremble or shake while he talks. Right from his young age he use to take food in little quantity once or twice a day. Whoever sees him were attracted towards him by his gracious eyes. He had a lean figure. Once when he was photographed his form was not recorded. Light form cannot be photographed isn't!? Always he would be surrounded by beloved people. Some came to him to learn Tamil as he is a great Tamil Scholar. Some came to him to

receive his spiritual grace. Some came to him to learn lessons from him. It is no surprise that birds flock a ripened fruit.

In the age of 35 Vallalar went towards Chidambaram to create a new world. The Supreme Lord as “Thanigai Velavan” attracted Vallalar towards him. The Supreme Lord in Thiruvotriyoor ThiyagaRajar and Goddess Vadivudai Ammai took care of Vallalar like their child and they took Vallalar to greater heights in spirituality. They showered their grace on Vallalar with all the knowledge and Gnanam and made him as a great Siddhar and Gnanai and a person of great compassion and love and made the world to praise him.

The Supreme Lord in Chidambaram Thillai Natarajar also showered his grace to his divine child Vallalar. During those days Vallalar visited so many holy places and temples. Everywhere Vallalar sang divine songs on the Supreme Lord with devotion and felt bliss. Once Vallalar visited a Siva temple and saw the Sivalinga there without clothes due to negligible income in the temple. Vallalar was pained to see this site and sang a divine song there praising the Lord. Right from that time till this day that temple was with good prosperity.

In Chidambaram a good hearted person by the name Venkata Rediyaar saw Vallalar and at once he understood the greatness of Vallalar. He requested and invited Vallalar to come and stay in his house in the village Karungkuli. Seeing the love and humbleness of Maniyakaarar Venkata Rediyaar TiruArutPrakasa Vallalar heeded his request and stayed in his house. Karungkuli is a very small village near Vadalur and even today after 150 years it is still a small village.

From the year 1858 to 1867 Vallalar stayed in Karungkuli. It is really a great merit and true love of Venkata Rediyaar to have such a great Gnani like Vallalar to stay in his house. From there Vallalar used to visit Chidambaram.

Often during night time Vallalar use to write divine songs of Grace. Knowing this Venkata Rediyaar gave a lamp and a small vessel to have oil for the lamp. One day night Vallalar was writing. The light of the lamp became dim and hence Vallalar poured from the oil vessel to the lamp. The light of the lamp grew brighter and Vallalar also finished his writings. In the next day morning Venkata Rediyaar wife came back from the town and with trembleness saw the lamp and found the lamp was filled with water. Since the older oil vessel was broken, Venkata Rediyaar wife has bought a new oil vessel. In order to make the vessel acquainted she has poured water in it. Because of the hurry to travel to the town she forgot to replace water with oil in the oil lamp. But Vallalar not knowing this thought water to be oil and used it to lite the lamp. The lamp glowed with more brightness than usual. Knowing this Vallalar felt very happy and hailed the grace of the Lord. This incident was honored by Aadhinam Chidambara Swamigal in his song on the praise of Tiruvarutpa.

Transliteration of the Song:

“Thanner Vilaku eritha thanmai poon manthar tham

Unneer sivam vilanga onuguvikum kanmaniyaam

Nangal Ramalingan nalla arut paamuraiyai

Thungamura Maana Tholu”

Since number of people coming to him has increased many hold Vallalar wanted to show them the noble way. As the first step towards this he started an assembly by the name **“Samarasa Sutha Sanmarga Sathiya Sangam”**. **“Samarasam” means treating everyone equal, “Sutha” means Purity “Sanmargam” means all sort of people can take part, “Sathiyam” means truth and “Sangam” means Assembly.** Vallalar created doctrine for the Sangam. He Propagated the following divine truths: **“The Supreme Lord is One, He is Vast divine Grace Light, He Can be worshipped only by true love”**. He also preached the higher states of Gnanam. In order to propagate these divine truths and Gnanam the Sangam was started. It was started in Karungkuli in the year 1865.

One who does not die is a sanmargi. The goal of Sanmargi is to attain the blissful life of deathlessness. For this one has to follow the discipline of **“Aanma Neya Orumaipaadu”** and **“Discipline of Jeeva Kaarunyam”**. Aanma Neya Orumaipaadu means unity in the Love for souls and Jeeva Karunyam means seeing the living being with compassion. Loving humans alone is not sufficient but showing love and compassion towards all living beings and soul is the true Aanma Neya Orumaipaadu.

Compassion on Living Beings (Jeeva Karunya Olukkam) means not just feeding food to the people. It is not only sufficient to have compassion on all living beings and seeing all souls as yours, it is also important to have compassion on your soul. Only if you see your soul with compassion you will get Mukthi and blissful life of deathlessness. Only if one has all the four Qualities of **Morality and Discipline in Sense organs, Morality and Discipline in intellect, Morality and Discipline on Living and Morality and Discipline on Soul will he have Jeeva Karunya Olukkam.** Vallalar has written a book titled **“Jeeva Karunya Olukkam”** where he explains in detail and clearly understandable way of what is **“Jeeva Karunya Olukkam”**. Everyone calling themselves as Sanmargis should read that book first.

This humble being has written and published two books titled **“Aanma Neya OrumaiPaadu”** and **“Jeeva Karunya Olukkam”**. They were distributed freely. Get these books and read them to really understand what Vallalar has told. Today lot of people just have devotion towards Vallalar. Is it not important to know what Vallalar told and preached? Don't we need to get the divine blissful life of deathlessness? Vallalar has clearly told **“One who does not die is a true Sanmargi”**. He never told one who feeds food to the people is a Sanmargi.

So stop doing unnecessary and wasteful arguments. **In order to see and realize the Supreme Lord of Vast Grace Light within you do penance by constant thinking and feeling the divine light of your eyes that is shining in the center of the pupil of the eyes.** If you do penance in this way you can see the divine light of your soul in the center of your head. This was what told by Vallalar in Gnana Sariyai Song and he asked everyone to contemplate on this song.

Doctrine of Sanmargam was that far called as Sanathana Dharmam. **With other good aspects added to Sanathana Dharmam was “Sanmargam”**. For this world there is one noble way and that way is **“Sanmargam”**. This is such a noble way which unites all the people of the world without any difference. Such a great virtuous path defining the spiritual Education of Deathlessness was founded by Vallalar. So it is nothing wrong in this humble being calling TiruArutPrakasa Vallalar as the World Guru.

In today's world there is confusion and falsity everywhere. To whom do we seek? Whom do we blame? We need to seek and approach the Lord only. But even there people are fighting in the name of Lord. Atheist have increased. Even among believers superstition has also increased. What do we do and what is the way?

Our only way is Vallalar. The noble way of Sanmargam told by our World Guru Vallalar. The Supreme Lord is only one. All the Saint have told this only. That Supreme Lord is Supreme Divine Light and is there everywhere and is capable of doing all and everything. This truth is also accepted by everyone. The Supreme Lord created Manu. He created the world for the Manu. He created Manu to worship him. This humble being has listened this from an elderly man in my small age. The world created by Lord is for the humans. Why did Lord created humans? To worship him. See this, Lord did not create Humans to worship the lord but to worship himself which means that first humans should realizes themselves and then realize the Supreme Lord within him and worship him there.

Do you know how great the above truth is? All the saints in this world told this only. Our World Guru Vallalar also told this only and called it as Sanmargam. The world will live if the truth of Sanmargam is accepted. If humans realize this truth he will live. For the world to be uplifted realize that Sanmargam is the only way. Live life with moral, virtue, good conduct and Love. Love is God. Know and realize this.

For ten years Vallalar from Karungkuli showered his grace on the people of the world by forming Sanmarga sangam. In his human body Vallalar by fixing his mind steadily in the divine light in the dark hole of the pupil of eye he saw the divine light of Lord and the divine light of his soul. By this vision he did great penances and attained great divine bliss and reached greater heights in spirituality. The miracles performed by Vallalar were innumerable. One day in karungkuli opposite to the house of Venkata Rediyaar a sheep gave birth to many colts. Due to some reason the mother sheep died. The young ones kept weeping and shouting not knowing what to do. Seeing this Vallalar took a stick and a jar of water and went near the dead sheep. After spraying water on the dead sheep he knocked with his stick on its body. Immediately the dead sheep came to life and got up. The young ones also happily drank milk from its mother. Seeing the happiness of the young colts our World Guru Vallalar also felt happy.

Our Vallalar possessed the great power of bringing a dead back to life. Vallalar withered on seeing the withered crops. Such is the compassion and love of Vallalar on living beings.

In the year 1867 knowing the greatness of Vallalar 40 people from Vadalur parvathipuram donated around 105 acres of land (80 Kaani in Tamil Measurement) to Vallalar.

In the date of 23-05-1867 in the Tamil month of Vaigaasi 11th day which happened to be Thursday Vallalar started a great institution with the intention of removing hungriness by providing free food to all the people coming there. He named this institution as **Samarasa Sutha Sanmarga Sathiya DharmaSaalai**. Without any difference all the people who come there were provided with food. **Dharma Saalai is to remove the hungriness of the body and Sanmargam is to eradicate the death**. These two institution are for everyone.

In DharmaSaalai whom so ever came there were provided with food without any differentiation. Food were provided 3 times daily to all. The fire first lit in DharmaSaalai for cooking by our Vallalar is kept burning even after 150 years. What you call this other than naming it as miracle.

For four continuous year World Guru Vallalar stayed in Vadalur Dharma Saalai. The Supreme Lord of Supreme Vast Divine Light gave all the boons to Vallalar in Dharma Saalai only. Vallalar was visited by great Siddhars and Mukthars. Spirituality thrived and prospered. Way of grace gained.

DharmaSaalai formed in Vadalur by Vallalar became his residing place and office of Sanmargam. Whom so ever came there were provided with food 3 times a day and were showered with grace of Vallalar speech about Gnanam. Dharma Saalai became the place of worship for the beloved people of Sanmargam. For Vallalar it became the place of great penance. Beloved discipline of Vallalar Cuddalore M.AppaSwamy chettiyaar, Shanmugam Pillai, Namashivaayam Pillai, Kalpatu Ayya stayed in Dharma Saalai and did their service. Lot of beloved people donated food materials for Anna Dhanam. Both Dharmasaalai and Sanmarga Sangam grew day by day with grace.

World Guru Vallalar Sings in TiruArutpa the boons he got in Dharma Saalai. Below were some of the Songs from his Tiruarutpa which has over 6000 songs:

Transliteration of the song in Tiruvarutpa:

“Kaalaiyilae Ninranai Kandu Kondaen Sanmarga

Saalaiyilae inbam thalaikinraen – Gala misai

Saagaavaram petraen thathuvathil mel nadikum

Ekaa ninakkadimai eithu”

- Tiruvarutpa 6th Volume

[Meaning : Realized you in morning in the way of Sanmargam and flourishing in divine bliss and pleasure – elevated in Gnanam and with the boon of deathlessness oho the sovereign of final truth with likeness will I serve you and will be your devotee]

Tiruvarutpa 6th Tirumurai

“En Paatuku ennathu enni isaithaen enthan

Paatai sathiyamaath thaan punainthaan – mun paatuk

Kaalaiyil vanthu Karunai alithae Dharuma

Saalaiyil vaa enraar thaan”

Tiruvarutpa 6th Volume

“Kaaliiyilae Enranakae kidaitha Perum Porulae

Kalipae en karuthagathae kanintha narungkaniyae

Melaiyilae Imaiylae Orumaiylae Thavathaal

Mevukinra PerumPayanaam Vilaivai ellam Dharuma

Saalaiyilae oru pagalil Thantha thani pathiyae

Samarasa Sanmarga Sangathalai amarnta Nathiyae

Maalaiyilae Sirantha Mozhi Maalai Aninthidum

Maa Nadathaen Arasae en maalayum Aninthalulae”

Tiruvartpa 6th Volume

[Meaning : Oho thee you are the great thing I got in the morning, You are my joy and delight , My ripened sweet fruit inside my inner recess of intellect. The boons that were got in Higher states, in merits of previous births, in Singleness, in penance the great boons got were all given in a single afternoon in DharmaSaalai by you the incomparable master lord of samarasa Sanmarga sangam.]

TiruArutPrakasa Vallalar showered his grace from Dharma Saalai. People from the nearby places also thronged Dharma Saalai to hear the great teachings of Gnana from the great Gnanai Vallalar. Truly all these people were infact people with lot of good merits. To see and hear from a great person who have got boon of three bodies, who have got divine light body and who is an incomparable MeiGnani those people should have done great merits in their previous birth.

This humble being would have definitely seen Vallalar atleast once in Vadalur DharmaSaalai in my previous birth. I would taken food from DharmaSaalai atleast once during that time! I would have atleast heard once the upadesam of Deathlessness Education from the sweet voice of Vallalar! At least for few seconds I would have got the divine goal from the lotus Eyes of Vallalar.

This humble being mind tells so. Only because of me getting the great merit in my previous birth this humble being in this birth is able to get the grace of Vallalar. Vallalar overwhelmed me without me seeking him. Only because of that this humble being is able to explain the Deathlessness Education told by Vallalar in a simplified way through my 39 books. This book is my 40th book. By the grace of Vallalar this humble being is able to give Tiruvadi Deekshai and Tiruvadi Upadesam to the people.

Vallalar grace did not stop with this! Vallalar gave me the greatest boon by making me Gnana Sarguru and he sat me on the noble pedestal of Guru Peedam. For the past 10 years TiruArut Praskasa Vallalar through me has given Tiruvadi Deekshai to around 2000 people and has performed innumerable miracles. I do not know the good merit I have done. This humble being definitely believe that I would have got the Divine Goal from TiruArutPrakasa Vallalar at least for a few seconds in Dharma Saalai.

Only because of that from the year 1980 and for the past 33 years I am able to create **“Thanga Jothi Gnana Sabai”** and from the noble seat of Guru Peedam as Gnana Sarguru with true and best disciples was able to bring out in open the divine truths which were kept as secret and were written in coded form in the scriptures.

Throughout the world lot of Sanmarga Sangams were established. But in these sangams people merely do “Anna Dhaanam” (Feeding Food) and recite one of the great work of Vallalar which is ArutPerum Jothi Agaval. Those things were fine but is it not more important to know the “Deathlessness Education” thought by Vallalar. Vallalar clearly told “One Who do not die is a Sanmargi”. Is it not important for us to search the way for this? Through this humble being Vallalar was telling this only. The divine Jothi of your soul is the Lord of Divine Supreme Light. In order to reach him go inside within your body through your eyes. Only then will you know and realize the lord. Come and hear the teachings of Gnana (Gnana Upadesam). Get Tiruvadi Deekshai. You can see yourself within you. World Guru Vallalar will be with you and will protect and guide you. **“Vision of guru will remove crores of Karma”**. In order to get rid of Karmas from previous births do penance with your eyes open and with awareness and with

the divine consciousness in the eye. You will get Gnanam. You will get divine light body. This is truth told by Vallalar.

Always be with hunger to attain and realize the Supreme Lord. Without any other thoughts always fix your mind and be there in the divine light in the pupil of the eyes. Always keep your eyes open. One who does meditation or spiritual practice with their eyes closed will at last close their eyes (death). **First your outer eyes should open. And then through penance your inner eye will open. This is the spiritual practice told to us by Tiru Arut Prakasa Vallalar.**

Do not do any other spiritual practice on hearing some one's words. If you want Gnanam the above told practice of penance is the only way. Just contemplate on this, the divine truth which was kept hidden and suppressed by the whole world is getting revealed by Vallalar through this humble being means see the compassion and love Vallalar has for the people of the world!!

In Dharma Saalai most often there will be discourses given by Vallalar. In order to hear the sweetness and greatness of his discourses people with Spiritual Hunger thronged to Dharma Saalai from different directions like bees coming to have honey. Not only humans, but also a sheep with one of its leg handicapped will hear Vallalar's speech. Surely this sheep should have done good merits.

Once a beloved person came to hear the discourse given by Vallalar. Since it became time he took a short cut route through a garden of banana plants and walked fast to reach Dharma Saalai. Suddenly a cobra came in his front and came to bit him, this beloved person in fear shouted "I command by the words of Vallalar for the snake to stop" and ran from there without looking back. In Dharma Saalai after hearing Upadesam from Vallalar he was about to go back. Vallalar called him and told that because of his command a poor life form is suffering and asked him to go fast and remove the command while going back and there by the snake will go off without doing any harm. Only then the person remembered the incident that has happened while he was coming. As directed by Vallalar he removed the decree on the snake and it ran off and disappeared. Vallalar knew about the incident that has happened is some other place. He had such a compassion and softness on living beings that he could not even tolerate the suffering of a snake.

During other time when Vallalar was going through a way of forest along with beloved members, a Cobra came in front of them. While the members went back on fear the snake remained near the feet of Vallalar for some time and when Vallalar told something the snake left from there. All the members saw this from a distance. The snake have come to get the holy feet darshan of Vallalar. Vallalar saw all the souls as his. This is the nature of great Gnanis and the God Realized people.

A beloved person who comes regularly to Dharma Saalai had a doubt. He wanted to know why Vallalar had a veil on his head. But he was reluctant to ask it. One day he have bought his son with him to hear Upadesam. After Upadesam Vallalar called him and took him to a room and told him that he will let him know the reason for wearing the veil. Vallalar removed the veil and the beloved person felt unconscious unable to tolerate the flood of divine light from Vallalar. Other beloved persons came and sprinkled water and removed his unconsciousness. Vallalar asked him not to reveal it to others and sent him.

I am remembering a similar incident in Epic Mahabaratha. In the battle field of Kurushetra Lord Krishna shows his complete divine form to Arjuna. Unable to bear the sight Arjuna shouts that his eyes cannot bear the light of the divine form of Krishna. Lord Krishna then gives Arjuna the divine vision (Gnana

Dhristi) and only after that Arjuna can see it. But in the same battle field Krishna shows his divine form to his enemy Karna. Karna was able to see and worship the great divine form and feels bliss. By this vision Karna was bestowed with Mukthi. It is because Karna was a great philanthropist who never says no to the people seeking him for favors. Karna is a philanthropist. Vallalar is a Philanthropist of Grace.

Once Vallalar along with the beloved members were returning back to Dharma Saalai after having darshan in Chidambaram temple. Suddenly there was a very heavy rain fall. Since there was no place to hide every beloved members were drenched completely. But what a miracle Vallalar who also walked with them was not drenched. The divine heat in the body of Vallalar was so much that when the rain water came near him it was evaporated. See how much divine heat and light Vallalar body possessed. Not even a single drop of rain touched Vallalar's body. All the beloved people were astonished at this sight and praised Vallalar. The members felt very happy on seeing this and told every one of this great incident. Vallalar was praised and called by many as "Saint in White Ropes", Siddhar, Gnani and Avatar of Supreme Lord. Vallalar propagated that Supreme Lord is as Divine Light and Flame (Jothi) and asked people to light a lamp and worship it. In the starting stage one should mediate on the Lord with form, with continuous meditation on the form the form will melt itself and become formless. When the penance is still continued one will see the Supreme Lord of Supreme Divine Light. He asked people to always think and meditate the Supreme Lord in the Jothi.

Once when Vallalar was in Dharma Saalai with the beloved people suddenly a saint with saffron cloths wearing rudraksa beads appeared before Vallalar. The saint gave Vallalar some sweet and after talking with Vallalar for some time disappeared. The members present there were surprised by the sudden appearance and disappearance of the saint and enquired Vallalar. Vallalar told that the saint appeared before him is a siddhar and have come to chat with him and then told that by this time the saint will be in Kasi. The greatness of one Gnani will be known by other Gnani. Knowing the greatness of Vallalar the siddhar have come to get provide his respects to Vallalar.

The miracles performed by Vallalar in Dharma Saalai were innumerable. It was a pleasant surprise to the sanmargis and to the people present there. All the people who saw the divine acts of Vallalar felt happiness, bliss and ecstasy. On hearing this incident itself gives happiness means what to tell about the people who saw it when the incident occurred. They are good and virtuous disciplines of Vallalar. They should have done lot of good merits. These good people celebrated Vallalar as their God. It is always good to see good people, it is always good to hear from good people and it is always good to accept and conclude with the good people.

Now let us see the other great miracle happened in Dharma Saalai. In Chidambaram temple there occurs a yearly holy festival called Aani Manchanam. For the past few years beloved members attended Aani Manchanam festival with Vallalar. That year also they waited for Vallalar to attend the festival with him. The Particular day of the festival has come but Vallalar did not get ready. Time was going up but Vallalar did not move. Beloved people did not know what to do. They thought during that year they may not see the festival and so felt bad. Vallalar knowing their feeling asked some people to tie a big screen in DharmaSaalai and asked the people to look in that screen. What a great Surprise and miracle. All the people saw the festival performed for the deity in Chidambaram temple were seen on the screen live. Every one saw the pooja and holy bath performed for the deity in Chidambaram in the screen and worshipped. Only today we have Television and Cinema. In the time of Vallalar in the place showed by

him all the incidents that happened in the distant place of Chidambaram were seen live in DharmaSaalai. What a great wonder is this. All the people who saw felt very much happy.

In Dharma Saalai Vallalar use to sit out in the midday sun. When some people saw him they saw a huge pillar of fire from Vallalar's head touching sun. Seeing this the people were thrilled with joy.

Once Vallalar in the midafternoon went out of Dharma Saalai. Since he did not come back even after some time the beloved member Shanmugam Pillai came out and searched for Vallalar. At a place Shanmugam pillai saw Vallalar body parts of head, hand and leg were torn out from the body and were thrown in many places. Seeing this Shanmugam Pillai grieved loudly with sorrow and felt unconscious. Immediately Vallalar body parts came together and Vallalar removed the unconsciousness of Shanmugam Pillai and asked him not to come in sudden way. Vallalar then explained this is also one form of Spiritual Practice. This is what is called "NavaKandaka Yoga".

Some time in Dharma Saalai Vallalar will ask the beloved members to make boundary of fire surrounding an iron frying pan. Vallalar will do penance sitting in the middle of the pan. He himself is a fire and surrounding him were the heat from the outside lit fire. Like this Vallalar did some extreme penance. The Supreme Lord bestowed on Vallalar all the great boons and divine powers. Vallalar himself says the Supreme Lord bestowed in him all the attainments of divine power.

Once son of a bellowed member named Deva Nathan in the town of Cuddalore fell ill. Deva Nathan from his place Cuddalore prayed Vallalar. During that time Vallalar was chatting with his beloved members in Dharma Saalai. As soon as Deva Nathan prayed Vallalar, Vallalar immediately appeared in the house of Deva Nathan and applied holy ash in the fore head of Deva Nathan Son and disappeared. Deva Nathan son fever immediately went off. In the next day Deva Nathan came to thank Vallalar and told the beloved members of what happened the previous day. The members informed Deva Nathan that Vallalar was with them the complete day and he never went out. Everyone were pleasantly surprised to know that Vallalar was simultaneously in two place. They also praised the compassion, love and immediate help Vallalar provided to the beloved member and worshipped him.

Once Vallalar visited the holy place TiruVadhigai for praying the lord there. Knowing his greatness a huge crowd has gathered and everyone were pushing and pulling others to get the darshan of Vallalar. Suddenly the crowd went silent. The reason is Vallalar appeared at many places simultaneously and blessed people. Vallalar had possessed the great Siddhi (Divine Power) to take many forms and appear at many places at the same time.

Sometimes Vallalar use to go for walk alone. During that time beloved members who wanted to talk with him alone will try to follow him. But however fast and long they walked Vallalar will always be ahead of them and they will not be able to catch him. They kept trying walking with him for long distances but could not reach him.

Once beloved disciple Aarumuga Mudhaliyaar went to Chennai to get some wood for the construction of Sathiya Gnana Sabai. Vallalar who is in Vadalur DhamaSaalai appeared before Aarumugha Mudhaliyaar and advised him on the type of wood to be got for Sathiya Gnana Sabai.

Once in Dharma Saalai during night time around 100 members from far off places came to take food. Shanmugham Pillai informed Vallalar that there is food only for 10 members. Vallalar told them to put the plantain leaf for all the members without any worry. Vallalar that day using his divine hand served

food to all the people. What a surprise Vallalar was taking food from the vessel and the food kept coming and coming. All the 100 + members ate full food that day. Shanmugam pillai was pleasantly surprised on seeing this.

Other day when Shanmugam Pillai informed Vallalar that there is no rice to cook for the next day. Vallalar asked him not to worry and the rice will come next day. In the next day cart and carts of rice and vegetable came to the DharmaSaalai. The Person who bought the cart told that Vallalar appeared in his dream the other day and informed on the situation and hence he bought the loads of food.

Once in a dry summer when people are suffering with lack of water, Vallalar took compassion on them and asked his beloved members to pour water on his feet. The beloved members did that way as instructed. As soon as they completed pouring water on the feet of Vallalar lot of dark clouds gathered in the sky and gave very good rain. All the people felt very happy on seeing this. On hearing this incident the people from the place called "PuduPettai" who were suffering due to lack of water came to see Vallalar. They pleaded Vallalar to save them and told Vallalar that all the ponds, lakes and well have gone dry in their place. Hearing this Vallalar asked six buckets full of water to be poured on his head. As soon as it was done there was huge rains in PuduPettai and all the water bodies including well were filled with water and the place turned fertile. All the people with happiness praised and honored Vallalar.

Once when Vallalar was travelling in a cart with a beloved member to his place, two thieves with big stick in their hand blocked their way. The beloved member was removing his ring to give the thieves. Vallalar got down from the cart and asked the thieves "is it very urgent" and the thieves lifted their stick to beat Vallalar. Vallalar just saw them and the hand of the thieves which they lifted to hit vallalar stopped in the air and the thieves were unable to move their hands. The thieves also lost their eye sight. The thieves realized that the person they are dealing is a great one and asked for forgiveness. Vallalar took compassion on them and told "Pich" and the thieves hand recovered and got their sight as before. They circumflexed the cart along with Vallalar, worshipped him and asked again for his forgiveness and left.

If one gets the sight of Vallalar the person who takes meat will immediately stop taking Non-Veg food. If one gets the darshan of Vallalar his bad and immoral thoughts will vanish and they will become good people. Once a beloved member was asking Vallalar to teach him "Rasavaatham" – the art of converting mercury to gold. Since Vallalar was not heeding his request he kept troubling Vallalar by repeatedly asking him. Vallalar asked this member to take some sand from Vadalur in his hand. Vallalar then took that sand , closed his hand and poured it back to the hand of beloved member. What a surprise the sand have turned to gold particles. Vallalar then told this member "Just by the touch of Gnani who has no attachments even sand will become gold". By this he advised this beloved member not to waste time on these arts but seek the grace of the Supreme Lord of Supreme Divine Light and when the grace of Supreme Lord is got even his hands can convert anything to gold.

TiruArutPrakasa Vallalar has cured many persons diseases by providing them with necessary medicines. He is also an expert in Siddha Medicine. Vallalar is also an expert in RasaVaatham. Vallalar will be visited by all types of people. Some came to get his grace, some wanted to get wealth, some came to him to get their disease cured. Some came to him to learn Siddha Medicine and some came to him to learn Vedas and Puranas. In this way people came to him with lot of wishes. Whoever sought vallalar were blessed by Vallalar's grace.

In the village of Vettavalam there is a big land lord. He had two wives. One of the wife had incurable disease called Mahootharam and the other wife was caught under the spell of demon Brahma Ratchash. Vallalar went to the mansion of the land lord on the land lord's request. As soon as Vallalar feet touched the house of the land lord the demon of Brahma Ratchash ran away. When Vallalar applied holy ash on the fore head of the other wife her incurable disease got cured immediately. The grateful landlord thanked and worshipped Vallalar by falling in his feet. Vallalar then asked the land lord to immediately stop all the animal sacrifice that is being done in the temples under his control. The land lord abolished all the animal sacrifices in all the temples coming under his jurisdiction.

The then Sankaracharya came to win Vallalar over a debate. Sankaracharya argued that Sanskrit was the divine language and is the mother of all other languages. Vallalar listened to it calmly and agreed to the words of Sankaracharya. Seeing the debate of two great saints so many people gathered thinking they will get good information from their debate. Vallalar agreed with Sankaracharya that Sanskrit is the mother of all languages and stopped there. Then he asked the question when will a girl becomes mother? Only after a father comes isn't! Saying this he told "Tamil" is the father language. He proved it with complete explanation. All the people gathered there felt bliss. The greatness and ancientness of Tamil was proved beyond doubt by Vallalar with detailed explanation that every one gathered there accepted it. Vallalar removed the clutches and influence of other languages on Tamil and proved the uniqueness of it.

Vallalar explained the word "Tamil" is Tam + il, Tam -> means self and il -> means being there which implies the meaning of Tamil to be "immersing in self". With reference from Grammer and ancient Tamil literature Vallalar proved beyond doubt the greatness of Tamil and it is Vallalar who have spread the glory of Tamil throughout the world. Vallalar's fame and glory spread far and wide. Vallalar songs in TiruArutpa were like nectar and the mind melts with devotion when one sings or hear it. So people started singing the song in front of the deity in the temples. Without knowing the excellence and greatness of Vallalar some ignorant and foolish people started getting envious on Vallalar. They abused Vallalar and started hurling insults on him and his songs. The religious head were in great envy and felt very jealous on Vallalar. In order to take their sin there came a person by the name Aarumuga Naavalar from Jaffna. He is the person with high attachment and devotion on Saivite religion. He criticized and insulted Vallalar and to defame him started a judicial case on Vallalar telling that his Tiruvarutpa songs were incorrect. It is pity about the fate of Aarumuga Naavalar.

During the appointed day all of them assembled in the Court room. When Vallalar came in after being called every one including Aarumuga naavalar stood up and worshipped him with their holded hands. On seeing this even the judge unknowingly stood up and worshipped Vallalar. Then Judge asked Aarumuga Naavalar why did he offer worship to a person whom he has bought the case upon. To this Aarumuga Naavalar replied that Vallalar is a pure devotee of the Supreme Lord and hence he showed his respects. Hearing this Judge told that since Aarumuga Naavalar has himself accepted the purity of Vallalar being a true devotee and worshipped him then the songs sung by Vallalar will not be incorrect. Judge then dismissed the case.

TiruVarutpa were the songs sung by divine grace of Supreme Lord. They were sung by Vallalar right from his very young age. The world praised the divines and nobleness of TiruArutpa. Collection of Vallalar songs numbering around 6000 were bought together and released in 6 Volumes by beloved members in

the name of TiruArutpa. It is our good merit to have TiruArutPrakasa Vallalar take birth in Tamil Nadu. Because of that only we are able to get TiruArutpa.

Vallalar in his book “Manu Murai Kanda Vaasagam” tells about the things which will fetch greater sin on them, one of them is “Talking bad about a pure Gnani”. Vallalar who is Pure Gnani, Brahma Gnani and a great Siddhar of Siddhar was insulted by Aarumuga Navallar. Later Aarumuga Navallar died after undergoing lot of sufferings due to his body getting wounds throughout. In his last days Aarumuga Navallar cried telling “it is because of me having insulted a great Gnani, Supreme Lord has given such a punishment to him”. It is his fault for having listened to the words of Saivite Religious head.

Seeing the greatness of Vallalar the beloved members use to call him as Saint, Gnani and Swami. Having got the complete grace of Supreme Lord and shining with Grace and showering grace on others besides with the intention of whole world getting the blissful deathlessness education teaching this deathlessness education to all and showering grace to all the people of the world Ramalinga Swamigal was called with love as TiruArutPrakasa Vallalar. TiruArutPrakasa Vallalar means one who by the grace of Supreme Lord is shining with grace and showering grace.

But Ramalingam did not like all these praises. He is a Gnani who is not disturbed or distracted by all these praise. Once a beloved member due to much devotion on Vallalar made an image of Vallalar in mud and brought his to Vallalar. This beloved member thought Vallalar will praise him. But contrary to his expectation Vallalar hit the image in the ground and broke it. He rebuffed the beloved member telling that he is trying to avoid his body going to the sand but this member has bought his image made of sand. Then he told the following thing which is a great lesson to the present world, “I have told you the way to reach the Supreme Lord of Supreme Divine Light but you people instead of following the way and doing penance you just praise me as Lord”.

“Only worship the Supreme Lord of Supreme Divine Light (ArutPerum Jothi Aandavar). Never worship smaller deities. Live with Moral and good conduct.” He wrote Nithiya Karuma Vidhi to explain this. “Do not do penance for the sake of getting divine powers (Siddhis) and waster your life. This body is given to us to enjoy the bliss and pleasure of Mukthi. The divine fire in the right eye which is sun and divine fire in the left eye which is moon should be bought in union with the Fire of Agni which is available in the place where our two eyes meet inside (Seat of Soul). This spiritual sadhana is called as Penance of Gnana. Do this Penance and attain the body of divine light. With your eyes open and with consciousness in the eye do the penance. For doing penance get a qualified guru and through him open the divine lock in the center of your eye.” By this Vallalar revealed the divine truth which is getting Gnanam through our eyes.

Vallalar’s humble devotee Irukkam RathinaSaami Mudhaliyaar, in order to publish the collection of Vallalar’s sons as TiruVarutpa, struggled hard from the year 1860 for seven years to get the permission of Vallalar. He went on fast by taking food only once a day and by this peaceful struggle made Vallalar to accept to his request. In the year 1867 in the month of February first four volumes of TiruArutpa was published. The first publications had the title “TiruVarutpa – Songs of Divine Grace from the gracious mouth of Chidambaram Ramalinga Pillai who is called as TiruVarutPrakasa Vallalar”. This is the first time when Ramalingam Name is called as TiruVarut Prakasa Vallalar. This whole world should first thank Irukkam Rathina Mudhaliyaar. It is because of his constant efforts for 7 years did Vallalar granted permission to publish TiruVarutpa.

The Songs of Ramalingam numbering around 6000 was given the name of TiruVarutpa and the songs were divided in to six volumes. The good merit to these goes to the Upaya Kaalanidhi Perum Pulzhavar Tholuvor Velayidha Mudhaliyaar. It is he who honored Vallalar with the title "TiruArut Prakasa Vallalar".

In the year 1867 first publication of 4 Volumes of Tiruvarutpa was done by Irukkam Rathina Mudhaliyaar.

In the year 1883 second publication of 4 Volumes of Tiruvarutpa was done by Tholuvor Velayudha Mudhaliyaar.

In the year 1880 first publication of 5th Volume of TiruVarutpa was done by Tholuvor Velayudha Mudhaliyaar.

In the year 1887 second publication of 5th Volume of TiruVarutpa was done by Tholuvor Velayudha Mudhaliyaar.

Vallalar asked his beloved members not to publish the 6th Volume of TiruVarutpa for the time being.

In the year 1885 due to the efforts Padmanaabhar of Vellore and Ragavallu of Bangalore first publication of 6th Tiruvarutpa was done by M. Loganathar of Tiruchy.

The original text of Tiruvarutpa was well researched and after correcting all the publication mistakes was published again as 12 books by late Hindu Religious Trust Commissioner A. BalaKrishnan of Chennai.

Ooran Adigalar who is a scholar of Sanmarga published the life history of Vallalar along with 6 Volumes of Tiruvarutpa in the date 24-05-1972.

At present Vadalur Vallalar Theiva Nelayam has pubilsed all the six volumes of Tiruvarutpa in two parts in less price. Vallalar's UraiNadai Paguthi (Prose book) was also published as separate book by them.

For Four years from Vadalur DharmaSaalai Vallalar did the rule of grace. Next four years that is from 1870 to 1874 till he attained Siddhi and got the divine light body he went to the place called Mettukuppam which is 5 Km south of Vadalur. The house which he stayed in this village is called as "Siddhi Valaagam". In the date 30-01-1874 at the time 12Midnight it is from this place of "Siddhi Valaagam", Vallalar became Supreme Divine Light and united with the Supreme Lord.

TiruArutPrakasa Vallalar Ramalinga Swamigal for many years through this Upadesam (divine teachings) and through his 6000 songs he showed the way to attain divine blissful deathless life. Even by these efforts Vallalar was not satisfied. He thought in what other easier way can the Gnanam be thought to the world. The way for this is shown by the Supreme Lord himself. As a great divine gift of Grace the holy building of "Sathiya Gnana Sabai" came in to being.

Till that time the holy temple build by great Gnani MaanickaVaasagar who also gave the great divine literature of Tiruvaasagam was the one that explained the Gnanam in a easier way. This temple is called AaVudaiyaar temple. In the sanctum of this temple only base or Pedastal of linga will be present. This is to explain that Supreme Lord is beyond forms and he is as divine Light and Sound. That's why linga was not kept there in the sanctum. The ignorant fools without realizing this kept one sivalinga over there. Since only pedestal of linga is there this temple is called AaVudaiyaar (Aavudai means Pedestal of linga

in Tamil). Even the place name is called as “AaVudaiyaar Koil”. Even today in the place of AaVudaiyaar koil ceremonies and functions were for the great Saint and Gnani MaanickaVaasagar only.

TiruArutPrakasa Vallalar always praises and worships Saint MaanickaVaasagar as God. With the blessings of MaanickaVaasagar and with the grace of the Supreme Lord Vallalar formed the great temple of Gnana “Sathiya Gnana Sabai”. In the date of 25-01-1872 and in the year of Projothpathi in the Tamil month of Thai 13th day and in the week day of Thursday in the star of Poosam first worship in this Sathiya Gnana Sabai started. It is our great boon that TiruArutPrakasa Ramalinga Vallalar constructed such a divine temple of Gnana in Tamil Nadu. He oversaw the construction of this great temple for about a year. Vallalar Sings “I saw the Sathiya Gnana Sabai within me and got the divine boon (siddhi)”. So what does Sathiya Gnana Sabai represents!?

Sathiya Gnana Sabai Representation:

Vallalar use to say Sathiya Gnana Sabai is the explanation of nature. Sathiya Gnana Sabai has eight sides to it. Sathiya Gnana Sabai is the symbolic representation of seeing and experiencing the inner Jothi (Divine Light and flame) of our soul. The building of Sathiya Gnana Sabai represents our head. In the Center of Sathiya Gnana Sabai is the Jothi. In the Outer two sides there are two halls called as SirSabai and PorSabai. During Thai Poosam festival which occurs once in a year seven screens will be unveiled and the Jothi will be shown in the center of the Sathiya Gnana Sabai. During this day of Thai Poosam Sun and Moon will meet in a straight line in the sky. What is the significance of all this. To see the Jothi in Sathiya Gnana Sabai the screens hiding the jothi has to be removed. Similarly to see the divine light of our soul sever layers of Karma which is covering our eye and hiding the divine light of our soul has to be done off with. Ego, Lust and illusion were the three impurities that were as seven layers or screen of karma. Sirsabai and PorSabai represents our two eyes. If we do penance by thinking and realizing with tenderness and softness on the divine light in our two eyes then the divine light of Sun and moon in our two eye will go inside and will reach the divine light of our soul. During this effort all our seven layers of karma will be unveiled or removed one by one. Vallalar tells what color of light will be seen during each layer of karma. At the end one gets to see and experience the divine light of his soul. This is the way each and every one has to do penance. Also Vallalar tells what type of experiences one will get when doing penance. He Sings “SirSabai and PorSabai became mine” and in his Agaval he tells about the characteristics of each layer and immerse us in bliss.

In this world no one else have clearly bought out the teachings of Gnana. In order to explain this to a normal person is Sathiya Gnana Sabai which is the shape of head. Like seeing the divine light in the center of Sathiya Ganan Sabai see the divine light of your soul in the center of your head. This Gnanam or knowledge is the greatest thing everyone should know and realize. Vallalar is the first Gnani to tell openly in a clearly understandable way to this world. Not only he just told the inner experience was bought out in the shape of Sathiya Gnana Sabai. Such a great and incomparable Gnanai is our Vallalar.

Below is the transliteration of the song in TiruVarutpa

En Seyal Anaithum Than Seyal Aakki

Ennai Vaalvikinra Pathiyai

Pon Seyal Vagayai Unarthi en ulathae

Porunthiya Marunthae En Porulae

Van Seyal Agatri Ulagellam Vilanga

Vaitha Sanmarga Sargurvai

KonSeyal olitha Sathiya Gnana

Koyilil Kandu Kondaen

TiruVarutpa 6th Volume

[Meaning : Taking my deeds as his the God my lord who is the true thing adhering within me and the one who showed and made me realize the way of golden duty, the one who removed my impurities and showed me to the world, the one who is the Sarguru of Sanmarga, I found him in the temple of Sathiya Gnana.]

This is Gnanam. This is the way. This is what told by all the Gnanis and Saints in cryptic and coded forms in scriptures and in all religious texts. But Tiru Arut Prakasa Vallalar being the Guru for the world explained all these openly and easily understandable way without any secrets. He told everything in the way it is. Because of the unveiling of divine secrets the ignorance that surrounded the world went off. The light of Gnana lit by Vallalar is shining brightly.

Understand this, Sanmargam is not in Dharma Saalai but in Sathiya Gnana Sabai. One who does not die is a sanmargi. One who just gives food to the other is not Sanmargi. Oho true Sanmargi “Be with Hunger in Soul to realize and attain lord, Always be alone with your soul and always be with awareness with eyes open and with consciousness in soul”. Do not just dress and act like Vallalar. But do what Vallalar told us which is Penance of Gnana.

The noble doctrine of Vallalar is “Seeing all souls as us” and “Compassion on living beings”(JeevaKarunyam). Only if you consider all souls as yours you will get compassion on the living beings. Also see your soul with compassion. This is JeevaKarunyam. JeevaKarunyam is not just providing food. The act of giving the needed things to the needy were all simple acts!?

Guru of the world Vallalar told us to know and realize our soul and do penance and attain the Supreme Lord of Supreme Divine Light. For this spiritual practice he has shown the way through the divine light of his eyes. Guru of the world Vallalar asked one to always be awake and keep the eyes open. Any spiritual practice done with eyes closed will not give Gnanam. First you need to open your outer eyes to see the Jothi Darshan in Sathiya Gnana Sabai. Similarly with your eyes open and looking inside within, you can see the inner light of the soul. If you close your eyes you will sleep. In the end you will permanently close your eyes (death). First open your outer eyes! Open the eyes of your intelligence and knowledge! Open the eyes of your mind! Only then the inner blindness of your eye will go off and your eyes will shine as the Eyes of Gnana.

Apply holy ash. Excess water in your head will go off. It is not that if you do not apply holy ash you will get Gnanam. Vallalar by applying holy ash in the fore head has removed so many illness and sufferings of many beloved members. Have you not read the great work of Saint TiruGnanaSambanthar which tells about the greatness and holiness of the holy ash. Think why then in DharmaSaalai and in MetuKuppam

holy ash is provided. Stop making unnecessary arguments and debates instead think about the way Vallalar told and try to get divine blissful deathless life and the body of divine light.

Provide food to the needy and it is good. Not only providing food but do all the necessary help. These acts will also fetch you good merits. But to do all these social activities there are many institutions in this world. What is the specialty of Sanmargam. This is where Vallalar differs and becomes nobler. One one who is calling themselves Sanmargi has to realize this !!

The only goal of Vallalar is this “Oho people of the world come let us live in the divine blissful life of deathlessness”. So a true Sanmargi should do these 1. Learn the Education of Deathlessness which is by opening the karmic lock in the middle of the eye through a qualified Gnana Sarguru 2. Do penance and attain the state of blissful deathless life, 3. Tell others about this great blissful life of deathlessness as told by Vallalar. But other than doing these the people who call themselves devotees of Vallalar do all other things. This is the sad part. This is what Vallalar felt in those days as well. He prayed to the Supreme Lord of Supreme Divine Light to give the people good knowledge and intelligence.

“One who do not take Non-Veg food and have stopped Killing stood enter” , these were the words scripted by Vallalar in the entrance of the great temple of Gnanam “Sathiya Gnana Sabai”. Once rationalist E.V.Periyaar came to Vadalur and when he read these words he did not get inside the temple. He told that he has high regards and respect for Vallalar and offered his worship from outside and left the place. Even though Periyaar is an atheist he is a great man.

One who have shun eating of Non-Vegetarian food were eligible to even call the name of Vallalar. People who call themselves Sanmargis and who run Sanmarga Sangam should first leave aside killing and eating Non-Veg food. Sanmargis should definitely never indulge in the five great sins of **1. Stealing, 2. Killing & Non-Veg Food Eating, 3. Alcoholism, 4. Lying and 5. Immoral Lust**. We should be with good moral and should be virtuous. Definitely we should possess good conduct , humbleness and love. Atleast we should spend some effort in Self and God realization. Only then we will be reformed.

Guru of the World Vallalar asks us **“If you really want to see and realize the Supreme Lord will your eyes ever stop tears and will you ever show interest in food”**. What does this means? All the time if our mind constantly thinks on the divine light of eyes with consciousness in the eyes with tenderness and softness tears in our eyes will flow out. This is Penance. Think of the divine light of the eye, get the divine consciousness in the eye through a Gnana Sarguru and do penance and this penance will give tenderness and softness by which tears in the eye will flow out. If we keep doing penance in this way i.e if the tears in our eyes keep coming always do we ever think of food?! Can you now understand what Vallalar meant?! Do not concentrate on food but always pray the lord with tears in eye. This state of Penance in Gnana is what told by the great Gnani and Saint TiruNaavukarasar as **“If One Cries he will get the grace of Lord”**. There is a siddhar by the name “Alugaani Siddhar”. Alugaani means one who is always crying. He will be always crying on penance. Hence he is given the name.

Vallalar has never criticized anything like he criticized meat eating. This is one of the biggest and compulsory doctrine in the teaching of Vallalar. Even if the world is split in the name of caste, creed, region, religion and nationality Vallalar saw every one as his soul. But he splits the world in to two on the basis of meat eating. Vallalar classifies the people who do not take Non-Veg food and who never indulge in killing as “Agavinathaar” and only these people will get the grace of the Lord. The other type of

people who get Non-Veg food were classified as “Puravinathaar” and they will never get the grace of the Supreme Lord. Vallalar tells us that this noble instruction was told to him by the Supreme Lord himself.

Transliteration of Tiruvarutpa Song:

“Maruvaanai Pennaaki Oru Kanathil

KanVilithu Vayangum Appen

Uruvaanai Urvaaki Iranthavarai

Elupukinra Uruvenum

Karuvaanai Yura Irangaa Uyir Udambai

Kadinthu Unnum Karuthanel eng

GuruVaanaai Emathu Siva Kolunthaanaai

Gnani Ena Kura Onnathae”

TiruVarutpa 2nd Chapter

[Meaning : Even if one has the capability to convert Male Palmyra tree to female and then recover it back and even if one has the divine power to recreate a girl from her dead bones and ashes and even if one has the divine power to raise the dead one but if he eats the meat of dead ones then never call him Gnani and he will never cross the birth-death cycle. Vallalar tells this is the order of his Guru the Supreme Lord]

So it is must for every person in the Sanmarga Sangam to be as Agavinathaar. Puravinathaar should never come to Vadalur.

When we took birth we came naked and after death also we become naked. So where Caste, religion, race or Language does comes? All the people of the world belongs to the race of humans. Within us there are only two types: Male and Female. For this world Supreme Lord is only one and he is the one who is our father and mother.

Lot of Saints and Gnanis have told that the state of bigger nakedness should be got? What is meant by this. Without any attachments in our mind we should constantly fix it on the Supreme Lord. This is the state of bigger nakedness. We should live like the great Rishi Sugha Brahmam and like Sadha Siva Brahmendrar. Just getting nakedness by removing our dress is great shame.

The main goal of Sutha Sanmargam is to get “AanmaNeya OrumaiPaadu” which is seeing all souls as us. The main obstacle for this is the differences of caste and religion. World Guru Vallalar calls the people of the world “Remove the differences of caste and religion and unite in the path of Sathiya Suttha Sanmargam”.

Transliteration of the song in Tiruvarutpa

“Saathirangal ellaam Thadumaatram solvathanri

Nethirangal pol ner kaata Neraavae – Nethirangal

Chitrambalavaan TiruVarut Seer Vannam Enrae

Utring Karinthaen Uvanthu”

- TiruVarutpa 6th Volume

[Meaning : All the Puranas, Vedas, Epics, Upanishads and other scriptures tell the divine truth in hidden and secret way by using cryptic code words. Nethiram means Eye. Those scriptures will not show the divine truth like our eyes. Eyes were the place where lord is dancing. Chitrambalam means small Ambalam. Ambalam means a place which can be seen by all. Chitrambalam denotes the place which is our eyes where the supreme lord as tiny divine light is displaying himself. Our eyes were the divine gift of lord to us.] Vallalar who came to know this divine secret announces it to the whole world. Who can do such a divine donation other than Vallalar.

To get Gnanam do not seek the lord outside but seek him within you. First see the divine light in the pupil of the eyes which were Supreme Lord’s holy feet. Seek and get a Gnana SarGuru and through him get the Deekshai. Deekshai is called by different names like Satchu Deekshai, Nayana Deekshai, Tiruvadi Deekshai, Dasa Deekshai and MeiPorul Deekshai. All represents the same thing. Deekshai means getting divine consciousness in your two eyes which are A and Vu 8 and 2 and also in 10 which is the third eye or seat of soul. Divine Consciousness is got by Gnana Sarguru’s divine light of the eyes. So do not get fooled by anyone who uses the tricks of words. Know this for Gnana there is only one Deekshai and that is this only. Thinking again and again on the divine light in the pupil of eyes with the help of divine consciousness got by the grace of Guru and then merging in this consciousness is Penance of Gnana. This is called “Maanasa Pujai”. Greatest Gnanam that is rare of rarest.

Vallalar who build Sathiya Gnana Sabai and dedicated to the people of the world also created a flag for the Sanmarga Sanagam. Even this flag is also to propagate the Gnanam. The color of the flag is the color of light that is seen inside us. Upper small part of the flag is Yellow and the lower bigger part of the flag is white. This is the flag of Sanmarga. In the Srimuga year of Tamil month Ippasi in the 7th day in the weekday of Tuesday morning around 8o clock in Metukuppam Siddhi Valaaga building outside he hoisted the flag of Sanmarga. He then gave his people a great sermon called by beloved members as “Perubadesam”.

Guru of the world TiruArutPrakasa Vallalar Ramalinga Swamigal in the year of Srimuga in the next month after hoisting the flag of Sanmargam which happened to be the Tamil Month of Kartikai he took the lamp from inside the building of Siddhi Valaagam and kept it outside and told people to worship it without any hindrance. He then told people the following “The Supreme Lord is available in the divine light of the lamp and hence you people instead of wasting your time do like what is told in 28 songs in “Gnana Sariyai” chapter of Tiruvartupa in this light of the lamp. I am now here and hereafter I will enter in the bodies of all living beings”

People who talk about Sanmargam should know and realize the Upadesam and the meaning of Gnanam told by Vallalar. You have to keep seeing the light of the lamp. What is the use of sitting before the lamp

with the eyes closed. If someone tells that he is doing meditation with his eyes closed then he is a great fool. Open your eyes and see the light of the lamp.

What does the 28 songs of GnanaSariyai denotes. The meaning of the song is “With the eyes open and by thinking again and again on the divine light in the pupil of eyes with the help of divine consciousness got by the grace of Guru and then merging in this consciousness is Penance of Gnana.” This is how penance should be done. How do you get the consciousness in the eye if you close your eyes?! First open your eyes then think and realize. This is the spiritual practice of Meditation and Penance.

Vallalar himself is telling this, can't you still understand? At least from now on you do penance by keeping your eyes open, oho Sanmargi.

The most important of all those were his last words which is “I am here now and from now on I will enter inside every one's body”. It is because of our good merit the guru of the world Vallalar entering in our body and guiding us. How does he enters our body? When one gets the spiritual lock of his eyes opened through a Sarguru will he enters inside one's body.

One who lives as per the words of Vallalar and one who have the spiritual lock of his eyes opened through a Sarguru and in the bodies of those people will Vallalar enter as light in the Sukshama. One who gets Deekshai in this way and gets the grace of Vallalar is a true Sanmargi.

So many saints and Gnanis have come to this world. But who like Vallalar is with us and guiding us for getting the blissful deathless life. This shows the love and compassion Vallalar has on the people of world.

Transliteration of the song in Tiruvarutpa

“Kaatraalae Puviyaalae Kagana mathanaalae

Kanalaalae Punalaalae Kathiraathi Yaalae

Kutraalae Piniyaalae Kolai Karuviyaalae

Kolaalae pira Iyattrum kodunm seyalgalaalae

Vetraalae Engnanrum Aliyaathae vilangum

MeiAlikka Vendum enraen Viranthu alithaan enakkae

Etraalae ilivena ninaiyaatheer ulageer

Enthai Arut perum Jothi iraivanai saarveer”

[Meaning : In this Song Vallalar says he asked the lord to give him an ever indestructable body which will not be destructed by any of the five basic elements, radiation, rays, disease, effects of planets, by instruments for killing or by the deeds of others or by any means. The Supreme Lord immediately gave him this. Vallalar tells it is not insult to receive this boon and calls on the people of the world to always stand with the Supreme Lord]

Transliteration of TiruVarutpa Song

“Petraen Enrum Iravaamai petham thavirthae iraivan Enai

Utrae Kalanthaen Naanavanai utrae kalanthaen Onraanoom
Etrae Adiyaen seitha thavam yaarae purinthaar innamutham
Thutrae ulageer Neeveer elaam Vaalgha Vaalgha ThuniAtrae”

[Meaning: I got the boon of deathlessness and removing all my difference the supreme lord united with me and I united with the supreme lord and we became one. Who would have done such a great penance, Oho people of the world drink the divine nectar by the grace of Supreme Lord of Supreme Divine Light and live a blissful life without any sorrow]

Transliteration of TiruVarutpa Song

“Antho Ithu Adhisayam adhisayam En Pugalven
Inthoongu Sadai ManiNin AdiMudiyum Kaati
Ithu Kaati Athu Kaati En Nilaiyum Kaati
Santhoda siddhar kadanthani sudhum kaati
Saagaatha nilai kaati sagasa nilai kaati
Vanthodu nigar manam pooi karainthidum idam kaati
Makilvithaai Nin Arulin Vanmai evarku ulathate”

[Meaning : In this song Vallalar tells that the Supreme Lord showed him all the states in spirituality and in other things. Lord also showed Vallalar his state and bestowed him the state of deathlessness and the state of being normal. Lord also showed Vallalar the place where mind will melt (Mind will melt only in the divine light of eyes) and gave him bliss and pleasure. Vallalar praises Lord there is no one equal to the Lord in showering Grace].

Transliteration of Song in Tiruvarutpa 6th Volume

“Serthaan Patham En Sirathae Tiru Arut Kan
Paarthaan En Ennam Elaam Paalithaan – Theerthaan En
Thunbam elaam Thukkam elaam sulaathu Neeki Vitaan
Inbam elaam Thanthaan Isainthu”

TiruVarutpa 6th Volume

[Meaning : The Supreme Lord united his holy feet in the head of Vallalar and with his eyes of grace he full filled all the wishes. The Supreme Lord removed all the sufferings of Vallalar and gave all the divine pleasure and bliss to Vallalar.]

“Mann Uyiruku Uyiraagi Inbamumaai Niraintha

Maniyae En Kannae En Vaalmudhalae marunthae”

TiruVarutpa 6th Volume

[Meaning : The Supreme Lord becomes life of every beings and he is the pleasure and bliss of every soul. He is also the pupil of our eye and the solution for our life]

“Suttha Vadivum Suga Vadivaam Ongaara

Niththa Vadivum Nirainthu Ongu – Sithenum oor

Gnana Vadivum Ingae Naan Petraen Engkengum

Thaana Vilayaati Atrathan”

- TiruVarutpa 6th Volume

[Meaning : I got the Pure form, blissful form, indestructible form and the Gnana form of divine siddhis I got everything for performing the divine deeds]

“Oona udambae Oli Udambaai Ongi Nirka

Gnana Amudhu enaku Nalkiyathe – Vaana

Porut Perum Jothi Pothivil Vilangum

ArutPerum Jothi Aathu”

- TiruVarutpa 6th Volume

[Meaning : My materialistic body got converted to divine light body which is indestructible. I was also bestowed with divine Amirtham of Gnanam. All this was provided to me by the Supreme Divine Light”]

In this way TiruArutPrakasa Vallalar right from his birth till he got divine light body and united with the Supreme Lord so many miracles happened. The boons bestowed to Vallalar were such that no one else have received them. Vallalar sings that none in this world or in any other world has received the boons and deathlessness state that he has got.

“My Path is death Eradicating Path of Sanmargam”, “End Result of Sanmargam is to attain deathlessness”, “One who does not die is a Sanmargi”. All these were preached by Vallalar to the world. He is making us to realize this. Even now he is the one who is making and guiding us to realize without himself appearing to our eyes.

After living a complete life of Penance TiruArutPrakasa Vallalar Ramalinga Swamigal within his 51 age he gave to the world 6 Volumes of TiruVarutpa, institution of Dharma Saalai, Sathya Gnana Sabai and Siddhi Valaagam as his divine grace. The life of Vallalar is the useful life for the world. His Upadesam or Preaching will make a human as Gnani.

He preached **“Eyes that has no attachment will help one to cross birth-death cycle”**. The town of Vadalur is the place that gives Grace of Gnanam to the world. Vallalar also told **“Do not forget to see the Thai Poosam Jothi Darshan”**.

The building of Sathiya Gnana Sabai is octagonal in shape. In the front two sides you have ChirSabai and PorSabai. During the day of “Thai Poosam” (Occurs every year in the Tamil Month of Thai and during star of Poosam”) in the morning if one stands before the Sathiya Gnana Sabai one can see the sun raising in the east and in the west Full Moon setting in the west. In the middle one sees the seven layers of Sathiya Gnana Sabai getting unveiled and Jothi being shown. In order to make such an arrangement only Vallalar has chosen such a great open space in Vadalur. He also ensured no big buildings nearby Sathiya Gnana Sabai. This is the explanation of Gnanam. When does one see the divine Jothi of his Soul in the inner center of head? When one sees the Sun of the Right eyes and Moon of the Left Eyes and if these two divine lights goes inside then the Seven layer of Karma that is covering the Soul will be unveiled and one can see the Jothi of his soul. Seeing and Realizing of the Jothi of our soul is the purpose of our life. You can see the divine light of soul in your body in this way.

Guru of the World TiruArutPrakasa Vallalar Ramalinga Swamigal who got the ever indestructible divine light body in the year 1874 in his 51st age in the date of 30-01-1874 in the year of SirMugaa in the Tamil Month of Thai in the day of 19th in the night 12:00 in the week day of Friday in Mettukuppam in the holy building of SiddhiValaagham after telling his beloved members, applied Divine lock on himself and went inside the building. Vallalar who is divine light united with the Supreme Lord of Supreme Divine light. Till then Vallalar who appeared to people in the visible body disappeared from the vision of the people by becoming Supreme Divine Light.

One who gets the Education of Deathlessness from a qualified Sarguru and have his spiritual lock in the center of his eyes opened, with them Vallalar will be present in the dimensions of Sukshumam and will protect and guide them.

For the ordinary people Vallalar asked to do the Worship of Jothi - Singing of TiruVarutpa with devotion – Feeding food to the needy. For a matured person Worshipping and Seeing of Inner Divine light – Always Just being in the divine light of Eyes without doing any other thing – Doing Service and Donation of Gnanam. For these one should definitely have moral, good Conduct, Virtue, Love and Devotion. This is Sanmargam.

Without this do not waste your time and money in doing some sort of Yoga or Pranayam.

Sanmargi is the one who does his duty sincerely. Live with your wife, children and family like the water in the lotus leaf!! Do not hate anyone and run to forest. Always live according to the norms of the world.

Read the teachings of Vallalar. Slowly bring one by one in your life. Do not become greed. Lead a simple life. Our only goal should be blissful deathless life!

You need no other practice of Yoga or any other thing. Always chant the MahaMantira given by Vallalar within your Mind. (MahaMantira is “ArutPerum Jothi, ArutPerum Jothi, ThaniPerum Karunai, ArutPerum Jothi). Lit a small light in the lamp in your house and see that it glows for all 24 hours. Whenever you get time sit in front of the Jothi. Do not close your eyes. Open your eyes and see the Jothi.

“You will see unseen things in your eyes”. Only take Pure Vegetarian food. Never ever take Non-Vegetarian food any time. Also tried to avoid getting on with people eating meat. Also one should never ever take Alcohol, drug or smoke.

Other than your wife see all the women as the divine form of the Divine Mother “Aadhi Sakthi” like the saint Abiraami Pattar. Always do satsung with the people who do the spiritual practice of Penance of Gnana.

Help others in your possibility. Always pray to the lord for the well being of everyone. Visit any holy places. Even there you sit and do the penance of Gnanam.

Never should one have supersitition. Do not mind about the dead people. Always try to do good to the people who live. Never waste your time in doing religious things which were done for the dead people. Always worship the Supreme Lord. You tell your problems to the Guru of the world Vallalar.

“Instead of building 1000 houses to provide food (Anna Sathiram) it is better to educate a poor.” – Bharathiyar. Building one Anna Sathiram will provide food to 100 people. 1000 Anna Sathiram can provide food to 1 Lakh people. Still better than this is to tell the people the knowledge of 10, 8 and 2 that represents the inner eye, Right and left eye. Only this will help one to cross the birth-death cycle.

Tell the divine gifts and spiritual donation done by Vallalar to the world. All the hidden spiritual secrets were revealed to the world in open way by Vallalar in the 19th century. This humble being (Gnana Sarguru Siva Selvaraj) in the footsteps of Vallalar is making this world know about these Secrets of Gnana through books, CDs, Photos and also by other means through website. Through www.Vallalyaar.com we are revealing all the spiritual secrets to all the people of the world. These were the service and donation of Gnana this humble being (Gnana Sarguru SivaSelvaraj) is doing. My beloved disciples who have taken me as their Gnana Sarguru were travelling to different places and doing the service and donation of Gnana to the people.

“Our eyes are the holy feet of the Lord”. Our eyes were called in different coded spiritual terms like MeiPorul, Tiruvadi, Puruvamatthi, Karumbu, Sivam, Sakthi, Sun, Moon, Tamil Letter A and Vu, 8, 2, lotus, Nethiram, Atcham, Nayanam, Iruthayam, Unthi, Mulai, Andam, TittiVaasal, Thuvaara Baalagargal, TuraiMugam, Kannan, Paarthan and in other 100 names. All these represent our eyes only. One can know all these through the Gnana Upadesam of a Guru.

Vallalar lit the lamp in DharmaSaalai and in Metukuppam with this holy hands. The beloved members even after 150 years are taking care and ensuring to see that the Jothi of the lamp still glows continuously even after 150 years.

Vallalar told the beloved members to lit a light in a lamp made of clay and keep it insdie a Aluminum glass case and worship it. If you ask people of Sanmargam why this arrangement they tell Vallalar has asked to do it so that light of the lamp will not go off when there is wind. One is a real Sanmargi who really understands the meaning of these words of Vallalar. Only with this understanding a person will become eligible to do the spiritual practice of Gnanam.

The shape of Aluminum cage is a miniature version of Sathiya Gnana Sabai. We are able to see the light in the Aluminum cage from outside the lamp, why? Because the Aluminum cage is of glass and is transparent. If it was covered with anything opaque then the opaque thing would have hid the light of

the lamp, isn't! Even this Vallalar is telling us as the explanation of Gnanam. This Aluminum glass cage is our eyes. We can see the Jothi of soul in the inner center of our head only through our eyes. Soul of light is the light in the center of the cage. In the middle of our eyes in the size of needle tip there is a small hole. This hole is covered by thin membrane which is like glass and is transparent. If you need to induce the light in the Aluminum cage you need to open the glass and then only can the light be induced. Similarly to induce and increase the divine light of our soul this small membrane in the center of the eye should be opened. This membrane is the seven layer of Karma made of three impurities. If you think, realize and relax on the divine light of eyes, the light of our eyes will increase and the divine light will go inside and the Jothi of Soul will shine. What a great explanation of Gnana provided by Vallalar using a light in the Aluminum Glass Cage! These explanation is provided to me by Vallalar himself from within me. This is the state of Gnanam.

In this way Vallalar through this humble being has revealed it to the world all the explanations of Gnanam through my books. This humble being (Gnana Sarguru Siva Selvaraj) in the year 1992 wrote and published the book "KanMani Maalai" which is the first book in this world to reveal and explain the hidden Gnanam from all the saint. After my first book 39 books containing MeiGnana Explanations were written by me and published. All these books were written by the grace of siddhars and Gnanis. This book is my 40th book. This is the gift of mine to the world in 33 years of my spiritual life.

Inorder for everyone to know the spiritual secrets and attain blissful deathless life I have told and explained everything. This is my offering to the World Guru Vallalar who made me as Gnana Sarguur.

I can write more. But I am stopping here as I wanted this to be a short and simple book. I think there are enough information in this book which explains why Vallalar is the Guru of the world.

In this world there are many Gnanis. TiruArutPrakasa Vallalar overwhelmed this humble being and through me doing the service and donation of Gnanam to the world.

This humble being will be always under the shelter of the holy feet of Vallar. In order for our service and donation of Gnanam to enhance further we are seeking and worshipping humbly for your full blessings and grace.

"Living a life as per Vallalar is the best life"

"Let all the Living beings live with bliss"

Below were Transliteration of some of the Songs in divine Tiruvarutpa sung by TiruArutPrakasa Vallalar. Brief Description and high level meaning of each song were given at the end of each song:

Saathiyilae mathangalilae samaya Nerigalilae

Saathira santhadigalilae Gothira sandaiyilae

Aadhiyilae abimaanath Alaikinra ulageer

Alainthu alainthu venae neer alidhal alagallavae

Neediyilae Sanmarga nilaithanilae Gnana

Niruthamidum thanith thalaivar oruthar avar thaamae

Veediyilae ArutJothi Vilaiyaadal puriya

Mevukinra Tharunam ithu Koovukinraen umaiyae

- **Tiruvarutpa 6th Chapter**

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[Meaning : In the above Song, Vallalar calls the people of the world to Shun their attachment they have in Caste, Creed, religion and Superstition as they are seeing people having attachment on these were finally dying. So without caring about all these the people should come under the righteousness in the Way of Sanmargam and realize the One Supreme Lord Who is as Jothi of Grace. For realizing that Supreme Lord this is the best time]

Aadhiyum naduvum anthamum illaa ArutPerumJothi En ullathae

Needhiyil kalanthu Nirainthathu Naanum Nithiyen Aayinaen ulageer

Saathiyum Mathamum samayamum Thavirthae Sathiya Sutha Sanmarga

Veedhiyil Umaithaan Niruvuval Unmai Vilambinaen Vammino Virainthu

- **TiruVarutpa 6th Chapter**

[Meaning : The Supreme Light of Supreme Lord which does not have beginning, middle or end Came and united within me in justness and I have become everlasting and immortal. Oho people of the world for the sake of you attaining this boon I am calling you, Leave aside your Caste, religion and blind belief. Through the divine way of Sathiya Sutha Sanmarga attain these boons. I am telling this truth. Come fast.]

Thangamae Anaiyaar Kuudiyai Gnana

Samarasa sutha Sanmarga

Sangamae Kandu Kalikkavum Sangam

Saar TiruKovil Kandidavum

Thungamae Perum SarSangam Needooli

Thulangavum Sangathil Adiyaen

Angamae Kulira Ninranai Paadi

Aadavum Ichhai kaan Enthaai

- **Tiruvarutpa 6th chapter**

[Meaning: It is my Wish to see noble and good people in the council of Samarasa Sutha Sanmarga Sangam and to see the people doing Sarsangam in this temple of Sanmargam which gives purity and excellence. This place and council should live long and in this place this humble being want to sing and dance honoring you oho my divine mother who gave me divine bliss throughout my body. (Sarsangam

or SathSangam means where people gather to do penance together and discuss spiritual knowledge and spiritual experience)]

Aadaatheer Satrum Asaiyaatheer Veronrai

Naadaatheer PoiUlagai Nambaatheer – vaadaatheer

Sanmarga Sangatthai Saarveer Viranthini ingu

En Margamum onraamae

- **TiruVarutpa 6th Chapter**

[Meaning : Do not let your mind waver. Do not deviate. Do not go after worldly things. Do not believe in this false world. Do not feel helpless or Wither. Come and join in the Samarasa Sanmargam and this is my way and this is the way of Union with Lord.]

Karavin Maamaayai Karum Perum Tiraiyaal

Araisathu Maraikum ArutPerum Jothi

Peruru Neela Perum Thirai Athanaal

Aaruyir Maraikum ArutPerum Jothi

Pachai Tiraiyaal Paraveli athanai

Achura Maraikum ArutPerum Jothi

Semmai Tiraiyaal Sithuru Veliyai

Ammaiyin Maraikum ArutPerum Jothi

Ponmai Tiraiyaal Poruluru Veliyai

Anmaiyin Maraikum ArutPerum Jothi

Venmai Tiraiyaal MeiPathi Veliyai

Anmaiyin Maraikum ArutPerum Jothi

Kalaputht Tiriyaal Karuthu Anubavangalai

Alappura Maraikum ArutPerum Jothi

- **ArutPerum Jothi Agaval – Tiruvarutpa**

[Meaning : In the above song Vallalar tells about the 7 Screen/Layers of Karma that hides the Jothi of our soul. He tells about the color and nature of each layers/screen. All these layers of karma acts by the grace of Supreme Divine Light. Because of these Karmic layers one is having inner blindness]

Viraitu Virainthu Padi Kadanthen Mer Paal Amutham Viyanthu Undaen

Karainthu Karainthu Manam urukka Kanner Peruga Karutthalarntae

Varainthu Gnana Manam ponga Mani Manra Arasai kandu kondaen

Tirainthu Nekilntha Thool udambum Selum Pon udambaai thikalnthaen

- Tiruvarutpa 6th chapter

[Meaning: I crossed the stages and steps of spirituality faster and faster and drank the divine milk (Amudham) from the upper head. My mind melted with devotion and tears flowed from the eyes.

I found out the Lord in the stage of pupil of eyes who is radiating with Gnanam. My softened and wrinkled skin and bones got converted and I got the divine golden body".]

When one does penance in the divine light in the pupil of eye the divine light goes inside showing us various stages in spirituality and reaches to the soul that is in the center of head. With further penance the divine light still goes up and reaches the top of head. From here by the grace of lord one drinks divine milk that gives immortality. After this one can see the Supreme Lord and with further penance this mortal body will be converted to divine golden body. So Everything starts with fixing our mind on the divine light of eyes and rest lord takes care of.

Katraen Chitrumbala Kalviyai Katru Karunai Neri

Utraen Ekkaalamum Saagaamal ongum Olivadivam

Petraen Uyar Nilai Petraen Ulagil Pira Nilaiyai

Patraen Sivananda patrae en patrena Patrinen

- Tiruvarutpa 6th Chapter

[Meaning : I learnt the Education of Chitrumbalam and because of this learning I followed the way of compassion on all souls which gave me deathlessness and form of divine light. I also got the higher states and hence will not bond with the other worldly states. The state of Sivananda (divine bliss state in Divine light) is the only state I am attached with. In this Vallalar tells that real love will come on learning Chitrumbala education which is fixing our mind in the divine light of eyes and other worldly love is not true.]

Ulaguyir Tiral Ellaam Oli Neri Petrida

Ilagum intholilayum yaan seiya thanthanai

- Agaval – Tiruvarutpa

[Meaning : In order for all the living beings in this earth to get the way of pure light Supreme Lord bestowed with me the divine power to perform all the five divine acts. Five divine acts were creation, maintenance, destruction, hiding and Showering Grace]

Utra Molzhi uraikinraen orumaiyinaal umakkae

Uravan anri pagaivan ena unnatheer ulageer

Katravarum kallarum alintida kaankinreer

Karanam ellaam kalanga varum maranamum samathamo

Satrum ithai samadhiyathu en manam than umathu

Thanmanam than kan manamo van manamo ariyaen

Itrithanai thaduthidalaam ennodu sernthidumin

En Margam Irupolikum Sanmargam thaanae

- **Tiruvarutpa 6th Chapter**

[Meaning : In this song Vallalar is addressing the People of the world as “Oho people of the world I am telling the truth, donot consider me as your enemy but I am your close friend. You are seeing all the persons whether educated or non-educated were dying. Is it fine for you to accept death during which all the intellectual tools of mind, intelligence, Will and selfness are disturbed. I could never accept the death of any one. Is your mind made of stone to even think of accepting the death? You can prevent the death please come and join my path. My Path is death Eradicating path of Sanmargam”]

In the above song Vallalar compassion is such that he tells he cannot accept one’s death even if it is fine for others.

Ninainthu Ninainthu Unarnthu Unarnthu Nekilnthu Nekilnthu Anbae

Nirainthu Nirainthu Utraelum Kanneer athanaal udambu

Nanainthu Nanainthu Arulamuthae Nanithiyae Gnana

Nadatharasae En Urimai Naayaganae enru

Vanainthu Vanainthu Ethuthum Naam Vammin Ulagiyaleer

Maranamilla Peru Vaalvil Valnthidalaam Kandeer

Punainthuraian Poi Pugalaen Sathiyam Solkiraen

PorSabayil ChirSabaiyil Puguntharunam Ithuvae

Tiruvarutpa 6th Chapter

[Meaning : With eyes kept open and thinking again and again on the divine light in the pupil of eyes with the help of divine consciousness got by the grace of Guru and then merging our mind in this divine consciousness is the Penance of Gnana. One should completely melt by this penance and by the love of lord. With this one will get the blissful deathless life. This is true, promise and it is not exaggerated. Oho people of the world this is the time to enter in Porsabai and ChirSabai (our eyes).]

Uruvaraagiyum aruvinaraagiyum uru aru vinaraayum

Oruvarae ullaar Kadavul kandariminoo ulaguleer unarvinri

Iruvaraam enrum moovarae yam enrum iyallum ivargal enrum

Eruvaraai uraithu ulalvathu enn udarku uyir irandu moonru enalaamae

Tiruvarutpa 6th chapter

[Meaning : The Supreme Lord is Only one and he is with and without form. Know and Realize this single Supreme Lord. But half-knowledge people without consciousness think there are two gods and some tell there are 5 gods. This is like saying there are two and three souls in this body.]

Vaadiya payirai kanda pothellaam

Vaadinaen pasiyinaal ilaithae

Veedu thoriranthum pasiyaraa ayarntha

Vetrarai kandu em ullam pathaithaen

Neediya Piniyaal varunthu kinroor en

Near urak kandu ullam thudithaen

Eedin maanigalaai elaikalaa nechilaithavar

Thamai kandae ilaithaen

Tiruvarutpa

[Meaning : I withered on seeing the withered crop. I felt pain and grief on seeing a person going hungry. On seeing a person suffering from incurable disease my mind was disturbed and distressed. On seeing poor who are thin because of sufferings I too became thin.]

Guru Nerikae ennai kooti koduthathu Koorarithaam

Peru Nerikae senra perku kidaipathu pei ulagap

Karu Nerik ketravar kaanark kariyathu Kaatukinra

Tiru Nerik kerkinra uthara Gnana Chidambaramae

- Tiruvarutpa

[Meaning: Only through the way of Guru one will be delivered and the boon that I got by this noble way is many. No other way can led one to the Lord and to go through the way of Guru is through Uthara Gnana Chidambaram. Vadalur those days is called as Uthara Gnana Chidambaram.]

En Saami Enathu Thurai En Uyir Naayaganaar

Inru vanthu naan irukum idathil amarkinraar

Pin Saarum Irandarai Naalikai kullae enathu

Perudambil kalanthu ullathae Piriyaamal iruppar

ThanSaathi udaya perum thavathaalae naan than

Saatrukinraen arinthathu than Sathiyam Sathiyamae

Min Saarum IdaiMadavaai En Mozhi Nin Thanakkae

Veliyaagum Irandarai Naaligai kadantha pothae

- TiruVarutpa 6th Chapter Last Song

[Meaning : My Lord, Hero of my soul have come and sat in my place and within 2 and half Naaligai he will completely unite with me in my body and soul and will not leave me. This is because of penance and my words are promise and promise. My teachings and words will be known to you in short time.]

Kannuthalae Ni Adiyar thamaiyum Nookaen

“Kanmani maalai”keninum kaninthu nillaen

Panuthal ser TiruNeetru Kolam Thannai

Paarthenum Anchukilane Payanilaamae

Nanuthal Ser Udambellam Naavaai ninru

Navilkinrane en Kodiya Naavai anthoo

Enuthal Ser Kodum theeyal sudinum anri

En Seiyinum Pothathae En Thaa En Thaa

- TiruVarutpa 2nd Chapter

[Meaning : Vallalar in this song through him telling about the state of the most people. With my Eyes I donot look at the devoted person of the Supreme Lord, I will not stand by the “Kanmani Maalai” (Garland of Pupil of Eyes), I will not fear even the sight of holy ash and will do all the wrongs. Like tongues throughout my body I will talk all the ill. Other than burning me with deadly fire these dead sins will not vanish]

Ulagiyalodu aruliyalum Orukariyach siriyaen

Unarvil irunthu unarthi enathu Uyiruku Uyirai Vilangi

Tilagamena TigalInthu enathu senni misai amarantha

Tiruvadigal varuntha Nadai seithu aruli adiyaen

Ilagu manaik kathu iravil tirapithu angu ennai

Inithalaithu onru alithu makilInthu innum nedum kaalam

Pulavar thola vaalka enraai pothuvil nadam puriyum

Porulae nin arulae Mei Porul ena thern thananae

- TiruVarutpa 4th Chapter

[Meaning : This humble being know nothing about the materialism or Spiritualism. To this insignificant being the Supreme Lord gave me the divine consciousness and gave me realization. The Supreme Lord became soul of my soul and kept his holy feet on my head and showered me his grace. In a night he opened my house called me and bestowed me with great boons. He blessed me live a great blissful life praised by great poets. This is all done by the Supreme Lord who is displaying himself as the divine light in pupil of eyes of all people]

Karumbanaiyaal En Iru Kankalil Irunthaal

Karpaga Pon Valli Sivakaama vallyudanae

Virumbu Mani Pothuvinilae Vilangiya Nin Vadivai

Vinai Udaiyaen Ninaikinra Velaiyil en Pugalvaen

Irumbanaiya Manam NekilInthu NekilInthu Urugi Oru

Perinba Mayamaagum enil Anbar Kanda Kaalam

Arumbi Malarnthita Sivaananda Anubavathai

Yaararivaar Nee Arivaai Ambalathu Em Arasae

- TiruVarutpa 4th Chapter

[Meaning : The Supreme Lord as Mother Goddess who always give bliss and divine pleasure is in my two eyes. This humble being with iron like mind melted with always thinking the divine form of lord in the eyes. By doing this penance and melting with love i got great divine bliss and pleasure along with great Experiences of Gnanam. Who will know all these other then you oho my Lord.]

Vaatamilaa Maanicka Vaasagaa Nin Vaasagathai

Ketta poluthu angu iruntha Keel paravai Saathigalum

Vettamurum Pollaa Vilangukalum MeiGnana

Naatamurum enil ingu naan adaithal viyapanrae

- Tiruvarutpa 4th Chapter

[Meaning : This song is sung by Vallalar in praise of great saint maanickavaasagar and his divine work TiruVaasagam. Oho great Maanicka Vaasaga on hearing your songs even the birds and wild animals will get interest in the experience of Gnanam. So it is no surprise that me getting Gnanam on hearing your divine words.]

Katrathu enrum Saagaatha Kalvi Enru KanduKondun

Arputha Chitrabalathil Anbu Vaithaen Iyaavae

[Meaning : Whatever I learned is only the Education of Deathlessness and because of this education I loved the great place of Chirtrambalam (Pupil of our eyes) oho my Supreme Lord]

Oor Thunai nin Pon Adi Enru Enukinrae unnai anri

Aar thunaiyum Vendaen en Anbudaiya Iyaavae

Tiruvarutpa 5th Chapter

[Meaning : Other than your holy feet (divine light of our eyes) I will seek no other shelter and help from others oho my loving Supreme Lord.]

Let all Living beings live with bliss

ArutPerum Jothi

ThaniPerum Karunai

ArutPerum Jothi

ArutPerum Jothi

Arutperum Jodhi
Arutperum Jodhi



Thanipperum Karunai
Arutperum Jodhi



Even if one has great power to bring a dead person alive but if he happens to eat Non - Vegetarian food he will never get the grace of the Lord and is not a Gnanai. This is the Supreme law of Supreme Lord.

- Vallalar in TiruVarutpa

Merely reading the religious text will lead only to confusion. Only by looking within us through the divine light of eyes will the truth be revealed. Our eyes are the spiritual gift to us by the Supreme Lord.

- Vallalar in TiruVarutpa

Open the Spiritual lock in the middle of your eyes through a Gnana Sarguru and get the divine consciousness in the pupil of your eyes.

- Vallalar in TiruVarutpa

With eyes kept open and thinking again and again on the divine light in the pupil of eyes with the help of divine consciousness got by the grace of Guru and then merging our mind in this divine consciousness is the Penance of Gnana.

- Gnana Sarguru Siva Selvaraj



SATHIYA GNANA SABAI



SIDDHI VALAAGHAM